

## ISRAEL'S NOTE OF PROTEST TO U.S.

### Ben-Gurion Assails Samuel Book As 'Distorting' Basic Principles

NEW YORK (JP)—A recent book by a leading Zionist author and lecturer was described by David Ben Gurion as distorting "the fundamental principles on which the State of Israel has been built."

Writing in *The Jewish Day Journal*, the former premier termed "unfortunate" "Level Sunlight" by Maurice Samuel.

"This criticism of our state," wrote Ben Gurion, just because it comes from a friend and is well intentioned may do us a great deal of harm."

Ben Gurion asked his readers to "recognize the distortion" and "not be misled by it, just as they will not be misled by some of the mistakes

made by the SAMUEL Jewish State in the course of the last six months.

Devoting his column to the occasion of the sixth anniversary of Israel, the bushy-haired first prime minister, listed some of the people "other than avowed enemies of the Jewish state" who are defaming it. The avowed enemies he said are Lessing Rosenwald's 'flunkies' as well as ... Stalin's and Malenkov's stooges."

The others he grouped together as (1) profiteers and money seekers, idler and ne'er do wells ... people (who) leave Israel carrying anti-Israel propaganda throughout the world; (2) others who have suffered innocently from the failings and shortcomings of our civil and servants and officials; (3) partisans whose partisanship is carried to the point of defaming the Government and the land of Israel and (4) those who suffer from megalomania, who continue to convince themselves and others that it was they who had saved Israel and had established the State.

#### AID INVENTORS

HAIFA—The American Technion Society has formed a patent and research committee to assist Israeli inventors.

WATCH FOR  
OUR ANNUAL  
**RESORT  
ISSUE**  
FRIDAY, MAY 14

This will be an issue you'll want to save for future reference if you haven't—and who has—already decided on the spot for your vacation this summer!

#### LISTING MAJOR JEWISH RESORTS IN

- The Midwest
- The Rocky Mountains and
- The East and South



### Israeli Fighter in U.S. Seeking Championship

NEW YORK (JP)—David Oved, who won the bantamweight boxing title at the 1950 Maccabiah and the featherweight crown at the 1953 games, has arrived in the United States to start his quest for a professional world's championship.

Oved's United States tour is being sponsored by Max Orenstein, a Jamaica, L.I., haberdasher. He will live with the Orenstein family which has many relatives in Israel.

Jimmy Bronson, who served as chief advisor to Gene Tunney when the latter fought Jack Dempsey, will act in a similar capacity for Oved.

Harry Markson, boxing impresario at Madison Square Garden who is promising Oved a good start, told the Israeli, just turned 18, that "a good Israeli boxer can earn a million dollars and I hope you are it."

### Club Cancels Talk By Woman Who Hit 'U'

PHILADELPHIA (JP) — A scheduled talk before the Carteret, N.J. Women's club by Mrs. Henry D. Strack, a member of the Daughters of the American Revolution who recently made a controversial speech on kosher labels at Trenton, N.J., was called off Monday night.

Mrs. Stanley Niemiec, president of the Carteret club, said she had acted under pressure from local groups.

### U.S. Must Emphasize Peace Says Klutznick

PITTSBURGH (JP)—Peace in the Middle East is possible so long as the United States continues to emphasize the possibility of peace, declared Philip M. Klutznick, president of B'nai B'rith, here Sunday.

The United States must persist against all odds to bring Arab states and Israel together for a just peace if it is to show itself a true friend of these states, he said.

Klutznick spoke on the challenge to leadership before 1,000 guests at a dinner held here in honor of Judge Samuel Weiss of the Court of Common Pleas of Allegheny County, Pa. Referring to the address by assistant Secretary of State Henry A. Byroade, in Philadelphia Saturday, Klutznick said, "we are deeply disturbed by the acceptance of the position that peace is not now possible."



KLUTZNICK

### Nazi Swastika Nailed On Philadelphia Door

PHILADELPHIA (JP) — The notorious symbol of Nazism, a swastika, attached to a blazing torch, was recently nailed on the front of a duplex residence whose first floor is occupied by a Jewish family.

The occupants of the second floor apartment removed the flaming symbol before any damage was done. On one side of the swastika was a reference in German to "The Black Dagger" and what may have been a reference to Jews.

The incident occurred in the district of Philadelphia in which police have been rounding up teen-age hoodlums who assaulted two Jewish youngsters several weeks ago. (JP, Apr. 23, '54).

### Israel's Position Held Better Economically

NEW YORK (JP)—Four speakers held out the promise of an improved economic position for Israel as well as an increase in the United States market for Israeli goods at the first annual dinner of the American-Israel Chamber of Commerce and Industry, Inc.

Speakers Joseph Saphir, Israel minister of transportation and communication, Ambassador Abba Eban, Norman Paul, regional director of the U.S. Foreign Operations administration programs in the Near East, South Asia, and Africa, and Nathan Strauss III spoke to 400 American businessmen attending the dinner.

### Severe Strain Implied In American Relations

JERUSALEM (JP)—Israel has informed the United States that the recent speech by Henry A. Byroade, assistant secretary of state, before the Council for Judaism Saturday "is liable to impose a severe strain on Israeli-American friendship."

Israel's message was given the U. S. charge d'affaires Monday at the embassy in Tel Aviv, under instructions by Prime Minister Moshe Sharett.

Israel objected specifically to Byroade's suggestion that the Jewish State's policy of unlimited immigration by Jews from throughout the world could develop a need for subsequent territorial expansion.

The note given to the charge d'affaires read as follows:

"The Israel Government regards the passage on immigration in the address made by the United States Assistant Secretary of State as an unjustified interference in matters which are purely Israel's concern, subject entirely to her own sovereign judgment."

"The right of every Jew to emigrate to Israel is a fundamental part of Israel policy and legislation. The Government deeply regrets the attempt made by an official spokesman of the United States Government to dispute that principle, which is liable to impose a severe strain on Israel-American friendship."

### Byroade Urges Limitations Be Set By Israel on Rate of Immigration

PHILADELPHIA (JP)—Assistant Secretary of State Henry A. Byroade urged Israel to limit its immigration to quiet Arab fears of Israeli expansion in a speech which was one of the highlights of the tenth annual conference of the American Council for Judaism.

Byroade's suggestion was similar to the one made by Lessing J. Rosenwald, who was reelected president of the council Sunday. Rosenwald at the opening dinner session of the conference proposed Israel revise its immigration laws and that the Jewish Agency for Palestine be reconstructed to free United States organizations from its control.

Byroade's said Saturday night he believed Arab fears of Israeli expansion do not "seem to be based upon reality" but said that Israel must "correct" its stand on mass immigration of Jews from other countries to reassure its neighbors. He also suggested Israel should compensate Arab refugees in another step towards easing Middle East tension.

#### U.S. ROLE "INEVITABLE"

He said it was inevitable that the American government should "attempt to be a factor leading towards progress and stability across the entire Middle East" because there is great concern that that area "may be relegated to a satellite status under the Soviet Union."

Byroade asserted the government looks favorably upon help American Jews are giving to Israel, declaring that "there is no divergence between our government and American citizens of the Jewish faith who are interested in the development and welfare of the State of Israel."

The Council authorized the establishment of a special fund to be used for "any charitable or philanthropic purposes in the United States or abroad which does not advance or benefit 'Jewish' national interest."

The fund was set up to make it "possible for Jews to con-

tribute to Jewish philanthropies without supporting ideologies with which they disagree," according to Harry Snellenburg Jr., chairman of the Council's philanthropic committee.

#### RESOLUTIONS ADOPTED

The Council adopted a number of resolutions at the conference. One urged that American officials should be "free from pressure groups" in formulating foreign policy "in the best interests of all the people of the United States and the free world."

In addition to the reelection of Rosenwald as president, others elected were Leo Gottlieb of New York to succeed Morris Wolf of Philadelphia as secretary; and Irving Feist of Newark, N. J., who was chosen vice president.

### Lilienthal Assails Any Aid to Israel

NEW YORK (JP) — Alfred M. Lilienthal, author of "What Price Israel", and a member of the American Council for Judaism, told the tenth annual conference of the group that it would be more consistent for the Council to embark on a philanthropic fund for Arab refugees than to aid Israel.

Charging that the Council is "becoming another facet of campaign Judaism by adopting a philanthropic project in Israel," he challenged the delegates that "you are afraid to say 'I am an anti-Zionist.' Instead, you are going to join these other mugs."

## ...with organizations

● **Convention** . . . The national convention of Hapoel Hamizrachi of America will be held May 28-31 in Greenfield Park, N. Y. Over 500 delegates representing more than 100 chapters throughout the country are expected to attend.

● **Meeting** . . . Farband Labor Zionist Order will hold its 18th

national convention from May 22-26 in Montreal, Canada. The general executive committee of the order will present to the convention a number of plans to intensify its fraternal, educational and philanthropic activities.

● **Memorial** . . . The American Veterans of Israel, an organization of Americans who partici-

pated in the Israel War of Independence, are sponsoring the planting of a memorial forest in the Jerusalem Corridor on May 11, dedicated to the memory of their fallen comrades.

● **Guidebook** . . . The first guidebook devoted completely to synagogue design and construction was published recently by

the Union of American Hebrew Congregations, parent body of American Reform Judaism. Entitled, "An American Synagogue for Today and Tomorrow," the 311 page, illustrated volume is expected to encourage "synagogue architecture expressed in aesthetic modern idiom."

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# Isolationist Revival May Be Cause Of Genocide Convention's Failure

By BEN GALLOR

NEW YORK (JP)—Why has the United States failed to ratify the genocide convention approved by 43 other nations?

Why have such high American officials as Secretary of State John Foster Dulles and Chief United Nations delegate Henry Cabot Lodge, Jr., previously on record for ratification, come out since with statements opposing approval now?



DULLES

Why has the United States Committee for Ratification of the Genocide Convention, in the formation and work of which major U. S. Jewish organizations have had a key role, suspended all political activity to get Senate ratification?

These questions were put to James N. Rosenberg of New York, co-chairman with Dr. Samuel McCrea Cavert, national Protestant leader, and James B. Carey, CIO secretary, of the Genocide Committee, the only national coordinating group in the United States seeking ratification.

## BLAMES ISOLATIONISM

All three questions can be answered with a single reply, Rosenberg told The Post in an exclusive interview; the resurgence of American isolationism evidenced by support for the Bricker-George amendment makes it pointless to press for American ratification now.

Rosenberg's viewpoint was solidly supported in another exclusive statement to The Post from Prof. James T. Shotwell, president-emeritus of the Carnegie Endowment for International Peace, who served as chairman of the U. S. Consultants to the San Francisco conference which wrote the charter of the United Nations.

One of the most active supporters of the genocide convention, Prof. Shotwell declared that "there are indications from Washington which point to renewal of the campaign for curtailing the freedom of the executive, not only in the matter of treaties but in all matters." This situation, he added, made it "unwise to proceed with a campaign in support of the genocide convention under the political circumstances of to-



PROF. LEMKIN  
Led the Way

day."

The Genocide Committee was originally set up in 1947 with Rosenberg as chairman, following discussions involving a number of Jewish and non-Jewish organizations. The National Community Relations Advisory Council coordinating agency then for all Jewish civic defense agencies, had a key role. Originally nearly 50 civic, religious, labor and racial groups were represented, including the National Conference of Christians and Jews, which was especially active.

Registered as a lobbying group in Washington, the Genocide Committee launched a strong drive for Senate ratification. Much of the early strategy was devised by Prof. Raphael Lemkin, father of the convention and principal force in winning approval from the 43 countries. (JP, Nov. 27, 1953).

Prospects for success looked excellent. Harry Truman as president had endorsed the convention and the state department favored it. Dulles, as a delegate to the December 1948 General Assembly of the UN which had adopted the convention, had worked effectively for that goal. Dulles publicly criticized the American Bar Association when that group expressed strong opposition to the convention.

A Senate subcommittee of which Lodge was a member, had endorsed the measure unanimously.

ly to the full foreign relations committee. Apparently only minor obstacles stood in the way of Senate approval when the campaign received a stunning setback; wholly without advance notice came the 1951 declaration of 56 senators in support of the Bricker amendment.

Genocide Committee friends in Washington interpreted the declaration to mean that the 56 senators had placed themselves on record in opposition to precisely such international pacts as the genocide agreement. Far from having the necessary two-thirds of Senate vote needed for passage, the convention faced a potential danger of majority Senate opposition.

Subsequently came Dulles' announcement in April 1953, as secretary of state that "the United States would not, for the time being, press for ratification of the genocide convention" and Lodge's warning last November in which he inferentially told interested U. S. organizations not to push for ratification. The American strategy was to do nothing which might provide ammunition to supporters of the Bricker amendment.

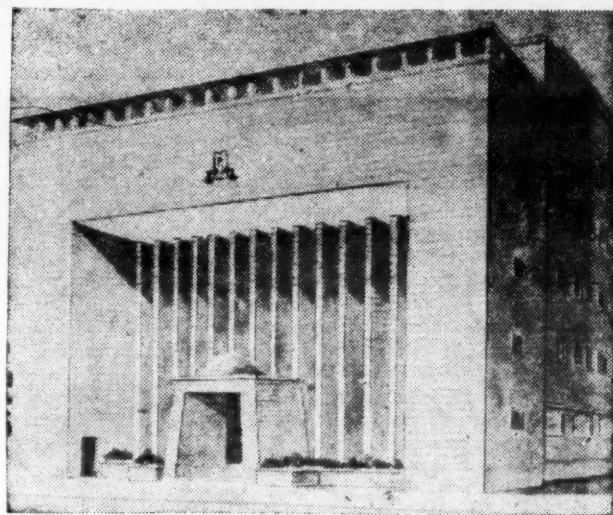
## STILL REGISTERED

The Genocide Committee remains registered in Washington and still has some funds. Currently, however, there is no program of political action.

Not all groups in the Genocide Committee are resigned to the enforced inactivity. The Post was informed, and Prof. Lemkin reportedly is convinced that the American Jewish Committee, one of the principal organizations in calling together the original constituents of the Genocide Committee, wants to sabotage the convention.

Committee officials indignantly reject the accusation as nonsense and Prof. Lemkin, approached by telephone for his position, has refused, without explanation, to talk to The Post. Rosenberg, himself a national vice-president of the American Jewish Congress, told The Post he has received complete cooperation from the Committee.

Prof. Lemkin, The Post was informed authoritatively, appears unwilling to admit the existence of problems of timing and political climate and points to the record of the 43 approving nations in support of his approach. Genocide Committee officials note,



## Supreme Religious Center Rises

The First Supreme Religious Center in modern Israel, shown here in an artist's visualization, is now rising on a site in Jerusalem near the ancient walls of the Old City. Regular world Jewish conferences will be held in the new Center for discussion and analysis of the problems of Jewish law created by the rebirth of Israel for affirming Jews throughout the world.

however, that none of the major powers—the Soviet Union, France and England, as well as the United States—have ratified, implying that the "strategy which works for a small nation will not necessarily work with a big one."

Rivalries in the Jewish civic defense field have been claimed to be the factor, though no one will say so for the record and off-the-record complaints are not sustained by records made available to The Post.

"So far as this committee and the participating Jewish organizations are concerned," Rosenberg said, "I am confident that we will all be ready again to bend every possible effort when the right time comes for such

action. At such a time, I am convinced that we can rally together the leading civic and other organizations of this country, including of course the leading Jewish organizations, for effective action to accomplish ratification."

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PHOTO BY LENT SOMMERFELD

## They Build for Freedom

● **THEY** have a birthday this week—their country's. Their country is Israel—one of the world's oldest lands and youngest democracies.

On May 6 they will celebrate Israel's sixth anniversary as a 20th Century state, a modern-minded society and a land of freedom.

**But they will remember the agony** of that other May—in 1948—when the invader stood in their fields, besieged their cities, fired their homes and killed their kin.

Though they were outnumbered and outgunned, they fought back as Judah Maccabeus once did, as other men of freedom fought at Lexington and Concord and Bunker Hill.

The invader was driven back and defeated. But today he stands on their frontiers—sniping at settlers and settlements, laying ambushes and seeking to destroy the democratic way of life.

Israel's people refuse to go down. They refuse to

give up the freedom they won so dearly and prize so much.

Six years ago half of Israel's people were displaced or oppressed—in DP camps, in Iron Curtain countries, in Arab lands. They did not flee these places of darkness to be cast into darkness again.

They came to Israel to live and build in peace, to create a sanctuary for those fleeing oppression, and to assure these immigrants a life of hope and dignity.

In six years of struggle and hardship they have built a land of law and liberty. They have forged half way to economic independence. They have brought to life the prophet Isaiah's vision of Israel reborn:

*And they shall renew the waste cities,  
The desolations of many generations.*

To enable Israel's people to receive those who come from places of fear and darkness, to help them build their land and freedom—give to the **UNITED JEWISH APPEAL**.

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TEARS FOR ISRAEL

# A Hebrew Christian Synagogue Provides Los Angeles Paradox

By VICTOR PERRY

Jewish Post Correspondent

LOS ANGELES (JP)—A Jew, preaching Christian gospel and raising money for Israel might be a novelty in any other city, but not in Los Angeles, where there are as many religious denominations as there are churches in Rome.

On the other hand, the man concerned is not really a Jew. He is a "Meshumat." The local Evangelical Association has doubts about his gospel, and serious questions have been raised as to how much of the money collected reaches Israel.

The reverend Dr. Arthur U. Michelson calls himself an Evangelist. The local Evangelical Association told me, however, that



MICHELSON they would not accept him as a member. Dr. Michelson's church, located in East Los Angeles, is called "The First Hebrew Christian Synagogue." On Sundays he attracts some 200 persons to services. Many more hear his broadcasts daily over station KGER in Long Beach. Recently I attended one of Dr. Michelson's Sunday services since I was told that he collected money for Israel and made rather extravagant claims about its use.

As it developed, this was only part of the story.

THE FIRST HEBREW Christian synagogue is located in the heart of Boyle Heights, Los Angeles's most thickly populated Orthodox Jewish quarter. It is around the corner and less than a block away from Rabbi Oshev Zylberstein's Breed Street shule, the largest synagogue in Boyle Heights. One does not easily miss the simply designed stucco structure, since blazoned across the top is a giant sign, 20 feet high and 30 feet wide in the form of an unfolded Bible scroll. Written across the scroll in Yiddish "neon script" are these words:

"Yeshou der licht fun der velt."

There are no Christian symbols inside. A simple platform is backed by an ark with a Mogen David.

After the assembled had been exhorted by an assistant, and several elderly persons had shouted Hallelujah from their seats or from the aisles, Dr. Michelson

took the pulpit. He is a German Jew, who converted to Christianity in Germany, and came to Los Angeles 20 years ago. He possesses a heavy guttural accent and as he speaks his deep set eyes dart about constantly.

"CHILDREN IN ISRAEL are starving," he shouted. "They are blue from cold, and freezing to death for lack of clothing. Hungry mothers, dressed in rags are lying in the streets with no one to care for them."

Dr. Michelson promised to send 13,000 cans of milk to Israel and assured his audience that 10,000 pounds of food and clothing had already been sent. "Certainly," he observed, "Israel is the best place in the world today for converting Jews." After envelopes and baskets had been passed around and collected, \$156 was counted in small bills and change. Most of the 200 persons in the audience were past middle age.

After a free lunch given after the morning service I approached Dr. Michelson and asked him about his mission to Israel—its location and its work. Aside from a Post Office Box number, all I could elicit from him was; "Have you accepted Christ, brother?"

Here is what the American Prophetic League, a leading Evangelical Society, has to say about Dr. Michelson. In 1950 Michelson went to Israel after receiving a visa on the grounds that he intended to purchase land there and establish a dairy farm for Jewish needy. While there, Michelson invited as his house guest a well known convert to Christianity, Rabbi Daniel Zion, former chief Rabbi of Sofia, Bulgaria. When Michelson later claimed Rabbi Zion as his convert, the Rabbi left his host in a huff.

AN ORPHANAGE IN ISRAEL, for which Dr. Michelson collected

money in Los Angeles, does not exist according to the Prophetic League. In reply to the League's query, Mrs. B. D. Rohold, owner of the purported orphanage in Haifa, answered that she heard of Dr. Michelson only recently when she received a 50 pound gift check from him. Her mission, however, cared for adults—not children.

According to F. C. Marshall of Portland, Oreg. who visited Dr. Michelson's mission in Jerusalem and reported back to the Prophetic League, the main function of the two persons employed by Michelson there was to take pictures and send literature to the U.S. The mission was located in an old house. One woman, according to Marshall, was drawing \$100 per month from Dr. Michelson for collecting mail from his post office box.

Shortly after these reports, Michelson's representative, Francis R. Stanakis was arrested in Jerusalem on charges of selling in the black market, the clothing and food sent to him by Dr. Michelson. Police later dropped the case against Stanakis and permitted him to leave the country, stating that the main evidence was against a third party believed to be an accomplice.

While in Israel Dr. Michelson succeeded in being photographed with the mayors of Tel Aviv and Jerusalem in their offices. These pictures are prominently displayed in his literature. It is in this widely distributed literature, also, that the reverend Dr. Arthur U. Michelson appeals for money and material for "starving Jewish children" who, he would have his readers believe, are dropping like flies in the streets of Israel.

## IT'S THE TRUTH!

By SAMUEL DEUTSCH

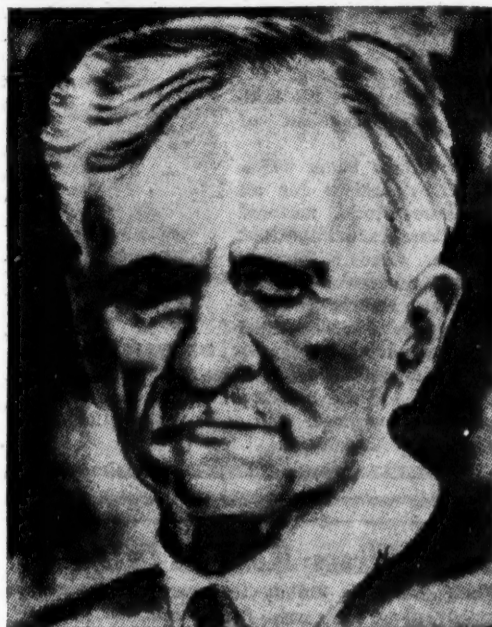
(Copyright 1954 by Samuel Deutsch)

MANY OF THE Hebrew letters of the alphabet have a distinctive meaning of their own. "Aleph" thus means a thousand; "beth" means a house; "gimel" comes from a word meaning a camel; "daled" means a door, etc.

WHEN A GROUP of European Jews arrived as new immigrants to America in 1882 at the port in Philadelphia on a Purim evening, a celebration in their honor was arranged officially by the city of Philadelphia as a gesture of friendship to the new arrivals, with the governor of the state extending to them a personal welcome. John Wanamaker, of the department store fame, read a resolution welcoming them and urging the American government to encourage Jewish immigration to America!

IN ISRAEL there are just two seasons: the rainy season and the dry season!

## They All Are Jews



He Timed Light

### Albert Michelson

(1852-1931)

WHEN he was 17, Albert Michelson traveled from San Francisco to Washington to ask Ulysses S. Grant, then president, for an appointment to Annapolis.

At the Academy, the superintendent told him, "If you'd give less attention to those scientific things and more to your naval gunnery, there might come a time when you will know enough to be of some use to your country."

After graduation, he taught chemistry and physics at the Academy. There, he first began his light-measuring experiments. His finding that light travels 186,213 miles a second paved the way for Einstein's theory of relativity.

He devised an instrument called the interferometer with which scientists could measure the diameter of the stars for the first time. Michelson, winner of the Nobel Prize, was still carrying on experiments just before he died.

This feature is condensed from the book, "They Are All Jews," with biographies by Mac Davis, and portraits by E. E. Claridge, through courtesy of the Hebrew Publishing Company, New York, N. Y.

## Your Name

Want to know what your name means?

Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH



DEAR Mr. Pearlroth: I have been reading with interest your column . . . I would be delighted if you would tell me what the origin and meaning of my marriage name is. It is Lebersfeld. My parents are from Poland.—MRS. ARTHUR LEBERSFELD, S. Orange, N. J.

LEBERSFELD is derived from Leber. The latter term is identical with the German word for "Liver" but has no connection with it. Leber is a by-name of the Hebrew name Yehuda. Before Jews had permanent family names they used companion names. A boy named Yehuda was often given the additional name of Leber which he used in his relations with the outside world. Why Leber was always the companion name of Yehuda (Juda) no one knows. In 1789 when Austrian Jews first took permanent family names—the companion names became very useful. Many of them who did not know what family name to assume resorted to their old by-names and since they sounded German had no difficulty in adopting them forever. In your case the name Leber was extended further to include the termination "feld". This was done because a longer name was considered more desirable or distinguished. Others added the termination "stein" or "berg".

DEAR Mr. Pearlroth: I once read a story in which there appeared a character whose name was Captain Von Brettschneider. In New York, I believe, there are many Jewish people with this name, but when we lived in Chicago, this name was held only by non-Jews. I have been wondering for a long time how the family came to this name, and why the extreme "nordic" appearance of a family so Jewish.—LILLIAN B. NOVAK, San Diego, Calif.

BRETTSCHNEIDER is a sawyer, a man engaged in sawing lumber into planks and boards. This family name is impartially borne both by Jews and non-Jews. Whereas a non-Jew who bears this name usually derived it from an ancestor who was a lumberjack, Jewish families who chose this name did so for the reason that they had operated a sawmill for a generation or two. This was even more likely in the case of the province of Bucovina which under Austrian rule flourished greatly. Bucovina's Jews enjoyed full emancipation and prosperity as long as the province was under Austrian rule. Today it belongs to Communist Russia and its social standing has been completely wrecked.



## After 35 Years

After 35 years of separation, three sisters were brought together by the Hebrew Immigrant Aid Society recently in Hoboken, N. J. Regina Grashler (center), 65, Polish, had not seen her sisters, Clara Levine, (left) and Sally Semmel, of the Bronx, N. Y., since they left for the United States in 1919. Mrs. Grashler lost her husband in the German invasion of Belgium, where they had settled after fleeing Poland. Eight years of effort by HIAS officials succeeded in getting consular approval for her.

## FAMILY PSYCHOLOGIST

## Charitableness Should Be Fostered In the Jewish Home

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

OF ALL the values which are important to Jews, the most widely accepted is undoubtedly charitableness. Giving to worthwhile causes is an important Jewish activity to the religious and the irreligious, the orthodox and the reform, the Zionist and the anti-Zionist—to every segment of Jewry.

The tremendous sums which American Jewry raises for all sorts of causes, local, national and international, are important because the accomplishments which these funds make possible are important. But in the enthusiasms which are developed over particular purposes and projects, one should not lose sight of the fact that giving of one's means for the benefit of others is of importance also to the giver. It is one very significant aspect of living a Jewish life.

THE IMPORTANCE OF CHARITY as an element in Jewish living makes it desirable that Jewish chil-

dren too participate in this function. Sharing with the less fortunate should be a part of the child's experience both for its current value to him as a Jewish child, and as preparation for his role as a Jewish adult.

Giving to the needy should be taught as soon as the child develops the concept of property belonging to him. When he has a clear idea that his toys are his own, he should be encouraged to give of them to the poor child who has none. Letting him be the one to put the coins in the charity box or the beggar's cup can be pointed up as a privilege even before he fully realizes the value of money.

When the child is old enough to have money as his own, he should be guided toward contributing a share to charity. It should be remembered, of course, that a child's concepts are concrete rather than abstract, so that the term "charity" needs to be associated with a poor family, a little boy who has no father, or some specific situation which he can understand.

THE PARENTS' EXAMPLE is a most significant factor in the values which the child acquires. What the family contributes, and why, might well be a topic to discuss at the dinner table or at other occa-

sions when the child is present. Admiration for charitable deeds of others is a similarly valuable topic for conversations which include the child. Commendation of charitable giving by the child "should be expressed freely and often."

The Jewish school should certainly include charity collections in its program of activities, and it is helpful for the children to participate as much as possible in the handling and allocation of the funds. The important thing to stress in school collections, of course, is not the amount contributed, but the sacrifice of what would otherwise be spent selfishly. Money brought in should be the child's, not what he has persuaded the parent to give him for the collection.

Charitableness which begins at home and is fostered by the school will perpetuate a Jewish tradition that is cherished by every segment of Jewry.

WHAT problems or topics would you like to have discussed in this column? Readers are invited to submit suggestions or comments to Dr. Saffir, c/o National Jewish Post, P.O.B. 1633, Indianapolis 6, Indiana or directly to his office, 55 E. Washington Street, Chicago 2, Illinois. Names will be withheld upon request.



DR. SAFFIR

## Freeman to Address Montreal Gathering

MONTREAL (JP) — Julian Freeman, president of the Council of Jewish Federations and Welfare Funds, will be guest speaker at the 34th annual meeting of the Montreal Council of Social Agencies on May 3.

He will speak on "Our Responsibility To Our Society."

The Montreal Council will report on the work of its 74 member agencies and organizations at the luncheon meeting.

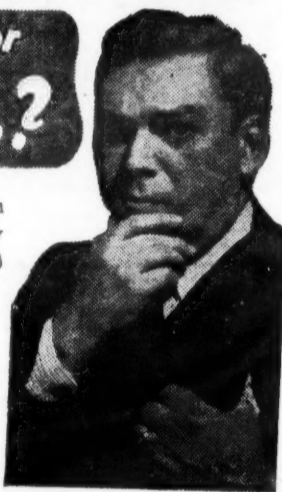
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Write in margin if necessary.

## Indian Hatchet Man Rosen Pacing Jewish Ballplayers

NEW YORK (JP)—With the baseball season just growing into a healthy young striping, Jewish major leaguers have seen little action with the notable exception of Cleveland star Al Rosen.

The Indiana hatchet man was belting the ball at a healthy .333 clip in the latest averages. This is a much slower pace than last year when at a corresponding point in the season he was hitting .369. This year he has only one home run and seven runs batted in. Last year he had two homers and ten rbis.

Rosen switched from third base to first to make room for Rudy Regalado, rookie third sacker who sparked in spring training. When asked about the switch, Rosen said Lopez had offered the change to him after a loss to Detroit, the Indians' sixth loss in eight games.

Rosen told Lopez, "We can't go on like this. Something must be done. I'm hungry. I want to win. I'll play first base tomorrow." The Indians won the next six games.

Sid Gordon, who pulled a leg muscle Apr. 14, recovered for a brief reappearance in the Pittsburgh lineup, but reaggravated his injury and is out again.

Cal Abrams, Joe Ginsberg and Herb Gorman have seen little action this spring. Gorman pitched one hitless inning in relief for the Yankees.

Readers who know of any other Jewish ballplayer in the majors or minors are asked to drop a

JERUSALEM—The frequently rumored merger between the Palestine and Jerusalem Electric corporations is reportedly entering into the final stage of negotiations.

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## WOMEN'S VIEWPOINT By HELEN COHEN

Grandma Deserves a Place  
Beside the Family Hearth

A GROWING phenomenon of our times and one that distresses me perhaps more than it does you, is the sight of women living alone, especially widows whose children have grown and married or moved away.

Perhaps my concern is unreasonable when I view with so much alarm the picture of a lone woman stuck in a whole house by herself with no companionship except that which she must go out to seek or which she must invite into her home. Perhaps I minimize the joys and peace of solitude, of being mistress of her own domain, which I suppose are part of the picture and which some women, after the hectic experience of raising a family and being around interfering relatives, may find most satisfying. Perhaps it is because, as I've pointed out before, I have lived away from any relatives whatever, in the years since I've been grown.

I know that when I broached the subject to one such widow whose children were all married and in their own homes, some out-of-town, she insisted that while she enjoyed visiting around with her children, it was always so nice to get back to her own four walls, her own kitchen, and that she definitely preferred this arrangement.

YET, I HAVE ALSO LISTENED to the anguished words of

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stop by?

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## NAMES IN THE NEWS

Jascha Might've Hit a High Note  
By Not Fiddling Around On This

CONCERT-GOERS got a bargain when violinist Jascha Heifetz gave a series of concerts in Tokyo recently. A Japanese high school girl caused a slash in ticket prices when she wrote Heifetz that "the announcement we read about the admission fees pushed us from the height of joy to the bottom of sadness." So Heifetz ordered ticket prices cut in half with a special rate of 56 cents for students.

★ ★ ★

## Think Alike

TWO congregations with but a single thought—one in the South and one in the Midwest—paid tribute to an outstanding member. Maurice Saltzman of Temple Emanu El in Cleveland and Samuel D. Lopinsky of B'nai Jacob synagogue in Charleston, W. Va. saw their lives unfold recently as the congregations staged a takeoff on the TV show, "This is Your Life." Saltzman, only 35, was honored for his work in the Temple's building campaign when the temple assembly hall was

important factors which are driving widows to living alone and liking it. And all I can say is because of that attitude both parties must suffer.

THERE IS ONE other big factor, I believe, which is at the root of this present trend. In the shtetl, the "home" (as described in Life is With People) meant mostly the people who dwelt therein. The house itself was an unimportant shell. Today we find more and more attachment by women to their physical dwelling. They "grow attached" (as one lady put it) to their own home. They hate to part with it and the possessions in it. They dislike for other women, even close relatives, to mess around in their precious kitchen or mix up their dishes from where they are usually kept. They are also of course (and again this is part of the attitude to mothers-in-law) unhappy in their children's kitchens where they must feel unwanted and ill at ease.

And while the attachment to objects and dwellings surely can't be a healthy one if it eventually dooms one to solitude, it's hard to blame grandmas for resenting the approach of the present day young wives and thereby being left with little choice but remaining apart.

I SHOULD SAY, at this point that the trend is not all-inclusive. There are still homes which are graced by grandmas. I know of two here, (there must be others) and in both of them the atmosphere always impresses me as being more homelike and more filled with Yiddishkeit. In one the grandma had been away on a visit and on her return (as her daughter told me) one of her young granddaughters expressed her happiness at grandma's return and said now the house seemed right again. In the other, I was told that as the children grew up it was to grandma that they usually brought their problems, and I know she had a hand in training the daughters in homemaking which I must say has a strong flavor of Jewish.

## COOK

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JASCHA HEIFETZ  
Didn't Fiddle Around

named for him. Lopinsky received laurels for his charitable, religious and civic activities.

★ ★ ★

## Names in Review

A memorial to 19-year-old Aryeh Jonas, formerly of Los Angeles, who went to Israel where he succumbed recently from polio, was the highlight of the third Seder of the Hashomer Hatzair,

ness.

The answer in both their households is that grandma must feel a welcome and important part of the family.

As for two generations not being able to get along in one kitchen, Life is With People doesn't hesitate to acknowledge that it wasn't always the most peaceful of arrangements. So what? You'll notice from the title of the book what this account of Jewish life of other days felt was important in life—Life is With People.

pioneering Zionist youth group in Los Angeles . . . A new railway station in Buenos Aires, Argentina has been named in honor of the late Argentine Jewish poet Alberto Gerschunoff . . . Rabbi Nathan Wise, previously with Congregation Agudas Achim in Attleboro, Mass. has assumed his duties as new spiritual leader of the Rahway (N. J.) Jewish Center . . . Colonel Harry D. Henshel has accepted the chairmanship of the Tercentenary Committee on Military Participation, in which capacity he will head a national committee charged with organizing a program that will portray role of Jews in the wars in which the United States has participated.

Emes...

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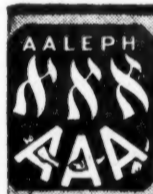
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By M. Z. FRANK

## New York

### Lee Harris Is Doing Good Job for Israel

LEE Harris of Haifa is one of America's finest contributions to Israel. He is a Boston boy, the son of the late Isaac Harris, a leading Zionist. When Lee was a young boy, his father decided to settle in Israel, and Lee attended the Realic School in Haifa for a couple of years. But Israel was then more than the Americans could take and they moved back. Lee was graduated from Yale and then attended the Harvard school of business. He quickly rose in the Macy's managerial hierarchy. During the War he served in the Navy. He decided then to devote his talents to Israel and soon found a post with the Palestine Economic Corporation. He now runs the PEC subsidiary, the Bayside Land Corporation in Haifa.

To introduce American management methods into Israel is not an easy task and Lee has his heartaches, but he is doing the job.

When Irving Miller paid his first visit to Israel as president of the ZOA, Lee Harris became the chairman of the board for the recently opened ZOA House in Tel-Aviv. When I began to wonder how the ZOA was doing, I wrote to Lee, on whose judgement on such matters as efficiency I have implicit confidence. The answer was highly reassuring. He wrote me the ZOA House was fast becoming a Jewish Community Center on the American style,—some thing Israel can stand. But it was not until that view was confirmed to me by a high official in the



MILLER

Israel diplomatic service in New York, that I decided to publish it. It is gratifying to report some real constructive work being done by the ZOA in Israel.

Once a beginning has been made in one type of activity, there is the chance that more activities will develop around the same ZOA House. Some, I understand, are already developing. When I find out more about it, I shall let you know.

After William Zukerman's long letter to the editor in the issue of April 23, you might say that W. Z. is nothing worse than what Matthew Ritchie called me—a "disgruntled non-Zionist." Zukerman tells us that he is for Israel, but that Israel is not sacrosanct and should be criticized when necessary and that he is opposed to Zionist nationalism in this country (whatever that means), the same as he is opposed to German, Polish or any other nationalism (whatever that means). Yes, and Joe McCarthy is a good American, and we all are in favor of mother love. But the facts I raised in this space are as follows:

- William Zukerman writes about Israel with malice compounded with ignorance.
- Herman Gray, by agreeing to lend his name as a front to Zukerman's publication, gives him a show of respectability, in

## WHAT FOODS THESE MORSELS BE

### Despite Our Protests, We Enjoy Remembrance On Mother's Day

By SARAH LIEBER

FOR all our polite protests, I think we all enjoy being remembered on Mothers' Day. I know that those of us fortunate enough to have living mothers, mothers-in-law and grandmothers get great pleasure from making some gestures of love on this day. It's true, love, regard, and affection need no special outside agencies to tell them when to feel these emotions. But in this day and age, expressions of affection are less extravagantly phrased than in an earlier day.

The little bouquet of wildflowers wilted by the heat of a tiny fist. The crayoned art work brought home from kindergarten. The lopsided cake baked by the pre-teen. The shaky footstool varnished stickily in the school shop. All these, and many other perhaps more elaborate gifts are cherished by us all in the hiding places we use for our greatest treasures.



LIEBER

MANY OF US PROTEST aloud that this and other festive days have been commercialized. That our children should need no reminders to honor us, their mothers. And when perhaps we are asked what we would enjoy being presented with, it may be that we say we need and want nothing. But don't we all enjoy being made a fuss over? Don't we delight in being this time the center of the day's activities? Don't we even like to compare favorably with the boasts of others the special consideration with which we have been showered by our own particular darlings? And don't we always feel that these gestures of love erase with effective finality the hours of anxiety over the ill child, the soul-searching worries over behavior problems, the fears, and the hurts, and the extra prayers at every hour of our motherhood?

On the coming Sunday your children may think to treat you by preparing one or more of the meals of the day. It is easier to do it yourself, but you will yield graciously, for you understand the meaning of this offer. You might fill the pantry and refrigerator with the makings of a simple yet delicious meal which the youngsters may prepare. Remember that young people like to produce a meal which looks very elaborate. They will enjoy making salads, for instance, which look like animal

figures, or dolls, or buildings or anything fancy, but not like easily prepared and nourishing food. If they venture to bake a cake from a mix, it would be well to provide them with ingredients for a superstructure of frosting, nuts, fruits and candies. You buy the food, leave a few simple recipes at hand, and perhaps submit several menus to select from, and then put on your newest and most yom-tovdick dress, and sit back. You can clean up the kitchen a day or two later when they are back at school.

#### CARROT CAKE

(thanks to Mrs. M. Ambinder)

- |                      |                      |
|----------------------|----------------------|
| 1 cup sugar          | 1 tsp. cinnamon      |
| ¾ cup oil            | ¼ tsp. salt          |
| 1½ cups flour        | 1 cup grated carrots |
| 1 tsp. baking powder | 2 eggs               |
| 1 tsp. baking soda   | ½ cup chopped nuts   |

Blend sugar and oil. Add dry ingredients sifted together. Add whole eggs, one at a time, beating mixture after each addition. Add nuts, blending very well. Bake in greased loaf pan at 375 degrees about 1 hour. May be frosted or not according to taste.

#### STRAWBERRY CHARLOTTE RUSSE

(easy enough for a very young person)

leftover or bought sponge cake cut into fingers about 1 inch by 2 inch

2 pkgs. strawberry flavored gelatine dessert mix	1 pkg. frozen sliced strawberries
2 cups boiling water	¼ tsp salt
1 tblsp lemon juice	2 cups (1 pint) whipping cream

Line spring form pan with waxed paper. Stand fingers of cake around the edge of pan to form a rim. Dissolve gelatine with boiling water. Add lemon juice and salt. Cool until thick but not set. Defrost berries in the meantime. Whip cream and fold in berries. Fold mixture into, thickened gelatine. Blend well. Spoon into cake-lined pan. Chill at least two hours. Un-mold carefully. Decorate with more cream and berries if desired. Serves 10.

★ ★ ★

#### A Word to the Wives

A thought for Mothers' Day. How about not picking up a single dropped toy that day? Or emptying an ashtray? Or wiping up a spill?

And furthermore, how about really relaxing for once, and really enjoying our homes and families as the reigning beauty of this one day, not as the scrubber, cook, guardian, guide, policewoman and chief arbitrator we are the rest of the time?

MOSCOW—Stalin prizes have been awarded to 11 Jewish musicians.

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other words, has been used by Zukerman as a sucker. Since Gray is a responsible member of the American Jewish Committee, this is a serious public matter. Gray, by doing what he did, has compromised the American Jewish Committee. As far as Zukerman is concerned, the question at issue is not his views, but the way in which he handles facts, and the methods he uses. It is precisely the same issue as is raised by Joe McCarthy.

ISRAELIS, as is well known, lack the sense of public relations—they have little ability to gauge the mentality of the people they try to win over to their side. But there are exceptions. One is Moshe Bitan, the American representative of the executive board of the Histadrut in Israel. The other day I read through a whole series of his newsletters aimed at labor leaders in this country. The newsletters are short, they speak in simple language, they are to the point and explain the situation in Israel in terms that are easily understandable to the American without sacrificing accuracy. Twenty-five hundred copies of the

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## I THINK AS I PLEASE

## TECHNION—ISRAEL'S M.I.T.—NEEDS AND DESERVES THE FULLEST SUPPORT

By CARL ALPERT

HAIFA—"All these appeals for Israel confuse me," a visitor said not long ago. "When I read the propaganda brochures and look at the appealing pictures I get more and more bewildered. There seem to be so many worthy causes and institutions in Israel; which one is most deserving of my support?"

The answer may frequently be based on emotional or sentimental factors which stir an individual, but for Sunday Schools which may be looking for an outlet for their Keren Ami funds, for Welfare Funds, whose Allocation Committees are confronted with the distribution problem on a major scale, for individual American Jews who have been thinking in terms of specific gifts which they would like to make to a specific cause, I offer the following thoughts based on my personal observations here for almost two years.

The special assistance which may be contemplated should be directed to some enterprise which is dedicated to helping Israel get on its feet economically, thus reducing the volume of "charity" demands which the country will have to make on Jews overseas in the future. It should be preferably for the younger generation, who will be the responsible leaders of tomorrow. It should avoid palliatives or temporary aid, in favor of a long-term program which will build dignity, self-respect and self-sufficiency—helping Israel to reach the stage where it can more quickly help itself.

AS I SEE IT, there is one institution which meets these requirements more thoroughly than any other, and that is the Technion, Israel Institute of Technology. Though it is perhaps among the least known of Israel's major institutions it occupies, in the eyes of many here, the foremost position at this precise period in the development of the country.

Within the crowded walls of the Technion some 1400 young men and women are studying for their bachelors', masters' and doctors' degrees in such fields as civil engineering, mechanical engineering, architecture, town planning, industrial chemistry, electrical engineering and agricultural engineering, to mention some of the courses offered. It is the only engineering university in Israel, and hence with some justification is called by many the cornerstone of Israel's economic future.

The Technion is dedicated to the proposition that Israel's own skilled manpower must build the agriculture and industry and commerce which will help remove the country from the charity rolls of the world. Everywhere one goes in Israel today he finds the graduates of the Technion. They are building the dams and the bridges, designing the homes and office buildings, managing the industries, laying out the roads and power lines. Foreign experts come and go, but the future lies in the hands of these young Israelis themselves.

THE DEMANDS OF the new state have placed a tremendous burden upon the Technion. The electric engineers of tomorrow receive their training in a drab and dingy basement because there are no other quarters available. The Building Materials Testing laboratory is largely located in what was an outdoor corridor. Equipment and machinery is still in the warehouse, because there is no place to put it. Hundreds of Technion students from all over Israel crowd three and four into expensive furnished rooms because there are no dormitories. Their social and recreational and religious life is practically ignored because they have no Hillel Foundation or anything resembling it. Some students work as stevedores at Haifa port after class hours to earn enough money

to pay their way through school. In the chemistry laboratories there are not enough racks for the bottles because there is no room for the racks. And in the class rooms and workshops and laboratories there is no room for the hundreds of additional students who are each year reluctantly turned away, despite Israel's urgent, dire need for more and more engineers. Shortage of trained technologists is one of the bottle-necks of present day development.

HERE IS THE FUTURE of Israel; here is the solution to the problem of economic self-sufficiency. Every dollar invested today in the Technion, in new laboratories, more classrooms, dormitories, scholarships or loan funds, will help to hasten that blessed day when these technologists and engineers and applied scientists can create an Israel which will no longer have to apply to the Jews of the world for more and still more contributions.

There are dozens of fine and worthy institutions in Israel, but at this moment in the life and growth of the struggling young country I am convinced that the Technion—the M.I.T. of Israel—deserves the fullest and most generous measure of support from every segment of American Jewry.

**OPEN RESTAURANT**  
RAMLE, Israel.—The first kosher restaurant in Ramle will open in the near future, the Ramle Religious council reports.

**CEMETERY DESECRATED**  
SCHWARTZ-REINFORD, Germany.—Six tombstones were unearthed and one grave-fence damaged at the old Jewish cemetery here recently.

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## CLASSIFIED ADS

## Positions

Advertisements in this section are payable in advance. A one-inch ad, one inch high by two inches wide, is \$4.20 for one insertion, \$3.50 for two insertions and \$3.00 for four or more insertions. A two-inch ad (one inch high by four inches wide or two inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Positions," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

## Cantor Wanted

Large new Western traditional congregation seeks permanent cantor. Part-time teaching required. Include background information in first letter. Dept. 1026, P.O.B. 1633, Indianapolis 6, Ind.

## Conservative Rabbi

Married, in the late thirties, 12 years of pulpit and executive experience, outstanding speaker, energetic organizer, willing to make a change for a position with potential for future growth. Excellent references and more details furnished upon request. Dept. 4219, P.O.B. 1633, Indianapolis 6, Ind.

## Couple: Hebrew Principal, Teacher

Couple, Hebrew principal and wife (teacher) seeks change of position. Licensed, highly qualified, best of references. Can also serve as cantor. Dept. 1861, P.O.B. 1633, Indianapolis 6, Ind.

## Educational Director

WANTED—an educational director for a large religious school of a liberal temple within a short distance of New York. Write stating details. Specify administrative experience. Dept. 3792, P.O.B. 1633, Indianapolis 6, Ind.

## Head Teacher

Head teacher wanted by daily Hebrew and Sunday school, Conservative congregation, Temple Israel, 1012 Dilworth Rd., Charlotte, N. C.

## IMPORTANT ANNOUNCEMENT

Large Conservative congregation in Northeastern Pennsylvania seeks services of qualified man and woman teacher. Must be able to conduct youth activity. Good pay. References required. Couple may apply. Dept. 5555, P.O.B. 1633, Indianapolis 6, Ind.

## Principal

There will be an opening for a principal in the communal Hebrew school of Portland, Ore. Persons qualified and experienced are asked to apply to J. E. A., 2531 N. E. 16th Ave., Portland, Ore.

## Rabbi

Seeks position as rabbi, principal in growing Long Island or metropolitan New York. Excellent English and Yiddish speaker, good organizer, beloved by young and old. Presently serving large Brooklyn congregation in same capacity for six years. Dept. 8192, P.O.B. 1633, Indianapolis 6, Ind.

## Rabbi

Yeshiva University graduate, age 45, married, 20 years experience in the rabbinate, now holding important position in the East, desires to find traditional and modern pulpit in the West. Able speaker, good organizer. Dept. 1811, P.O.B. 1633, Indianapolis 6, Ind.

## Rabbi

Rabbi, ordained, master's degree in education, doctor's degree from Yeshiva University, married, has exceptional qualifications and experience for successful leadership of a modern Orthodox or Conservative congregation. Seeks change of pulpit. Dept. 2661, P.O.B. 1633, Indianapolis 6, Ind.

## Rabbi-Teacher

Young, nice personality, fine speaker, experienced Hebrew teacher, good organizer, excellent baal tfillah and reader of the Torah. Married, child. At present occupying pulpit. Would like to change and improve position. Dept. 3691, P.O.B. 1633, Indianapolis 6, Ind.

## Rabbi-Teacher-Cantor

Seeks to change present position for a modern Orthodox or Conservative congregation. Excellent education, impressive delivery. Experience in all phases of congregation organization. Will accept small community. Dept. 1316 P. O. B. 1633, Indianapolis 6, Ind.

## Teachers

WANTED—Teachers for an afternoon Hebrew school in a community not far from New York city. Write qualifications. Dept. 2973, P.O.B. 1633, Indianapolis 6, Ind.

## Teachers

Experienced Hebrew teachers wanted for an all-day school in Southwest. Also experienced kindergarten teacher who can teach Grade 1 too. Ideal conditions for a couple. Attractive salary. Apply, giving details to Dept. 1245, P.O.B. 1633, Indianapolis 6, Ind.

## Teacher-Youth Director

Seek to change present position for modern Conservative congregation and/or center. Young, married, ordained, extensive Hebrew educational, group work, administrative experience. Speaker, organizer. Also studied in Israel. Excellent references. Dept. 4666, P.O.B. 1633, Indianapolis 6, Ind.

## Personals

Personals will be printed on less than 25 words are payable at this heading each week. the minimum price of \$2.50. Cost is 10 cents a word, payable in advance. Those less will be deleted.

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## Positions

## Woman Teacher

Young lady, college graduate, experienced kindergarten and Hebrew teacher, desires individual or combination offer in greater New York. Dept. 2918, P.O.B. 1633, Indianapolis 6, Ind.

## Teacher-Cantor

Highly experienced teacher-principal. Excellent tenor voice. Recently in from Israel. Desires position in modern Orthodox or Conservative school, and/or synagogue. Highest references. Dept. 24, Suite 2900, 110 W. 40 Street, New York 18, N. Y.

## Cantor Wanted

Growing Conservative Temple in New Jersey (1/2 hr. from N. Y. C.) seeks Cantor-Baal Koreh for Sabbath and year round holidays. Kindly state age, education, experience, and salary expected. Also whether qualified as Hebrew teacher if necessary. Write S. J.C., 607 Kent Place, Linden, N. J.

## Business Opportunities

## For Sale

Only delicatessen in thriving Southern Michigan town. Selling because of other business interests. All new equipment, established trade. A good money-maker. Dept. 1234, P. O. B. 1633, Indianapolis 6, Ind.

## Property for Sale

## Lot in Israel

Approximately 4 1/2 dunams, located Yaarot Hacamel near Haifa, expenses for road construction and laying of water pipes to the border of the lot paid, very good location, value officially estimated 2000 pounds. Owner wants to sell below cost. Interested party write Dept. 39, P.O.B. 1633, Indianapolis, Ind.

## Deaths

Death notices and cards of thanks are 10 cents per word with a minimum charge of \$2.50, payable in advance. The notices may be sent to any office of The National Jewish Post.

## NEW YORK

MAIBACH—Rachel, The Board of Directors and members of the Young Men's Philanthropic League announce with profound sorrow the passing of Mrs. Rachel Maibach, beloved mother of our dear friends, Doris Teizler and Enid Geizler, and mother-in-law of our highly esteemed Board Members, Charles Teizler and Gerson Geizler. Members are kindly requested to attend funeral services at "The Riverside" on Sunday, May 2, at 1 P. m.

JACK WASSERMAN, President  
JACK CAPLAN, Secretary.

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## THE EDITOR'S CHAIR

ON the train going over to St. Louis this week, I was able to read the short (50 small pages) discussion by Ludwig Lewisohn in answer to the question raised by every American Jew in the past 20 years why it is necessary to follow the tradition. In common parlance, he provides the reply and in exquisite language, to the position so many of us have taken, why we can't be a good Jew by just being a good human being. You should read the brochure, which incidentally is published by the Hillel Foundation.

This is a big week for me as far as catching up on my reading. Before dropping off to sleep for the past few nights, I've been reading Maurice Samuel's "Level Sunlight." This is a panegyric to Chaim Weizmann, and not light reading at all. Samuel is a master craftsman when it comes to handling the king's English, and he's one of my favorites.

**HIS BOOK IS** full of themes about various phases of Jewish living, and one of them—the one where he comes out so firmly for the thesis that the U.S. Jewish community is on the road to being affirmative and creative—brought me no little pleasure. It recalled the time—the only time—I ever appeared before a rabbinical body. This was on a symposium before the Rabbinical Assembly's (conservative) annual convention about five years ago on the subject of the future of the American Jewish community. The symposium included Samuel Mar-

goshes, the late Menachem Riblow, Lewisohn. I think, and several others. The late Rabbi Solomon Goldman was moderator. Almost without exception every speaker was pessimistic. They were actually speaking in terms like 100,000 Jews in the U.S. in the next 25 years and so forth. The Post, almost from its inception, has been beating the drums about a revival of Judaism in the U.S. We were specific about it, reporting on various developments which we thought were signs of the coming age of positivism in the Jewish community. These editorials and "chairs" drew a great deal of ridicule, and I recall one rabbi who less than three years ago was still preaching 100,000 Jews in the U.S. in the next few decades.

**NOW COMES** friend Samuel to join the bandwagon. This is one of the satisfactions in publishing a Jewish paper.

Now that I've patted myself on the back (ouch my right elbow is sore) I'll return to the book. It seems to be so full of laudation of Weizmann that it almost makes the reader wince. We in western tradition are not so used to seeing emotion exposed—we prefer to see it subdued and restrained. Just how much original thinking there is in Samuel's book I don't know but the book by Lewisohn and the one by Samuel make a good combination. You shouldn't miss reading them, that is if you haven't already done it, as I imagine most of you have.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

## READER SAYS OBJECT OF KASHRUTH IS MAINTENANCE OF GOOD HEALTH

Editor, Jewish Post: sometimes termed struma. Webster's definition of scrofula is: "A chronic constitutional disorder in which the lymphatic glands degenerate into ulcers which heal with difficulty. Many other inflammations may develop and the weakened system becomes incapable of resisting infections. Tuberculosis frequently develops."

Contrary to popular opinion, scrofula is exceedingly prevalent. The knife, block, or hands used for cutting and handling pork contaminate all meat, cheese, or other foods contacted. As most other meats are frequently underdone, inevitable consequence where pork intervenes, is infection. This includes trichinosis and plagues.

Every Jew, regardless of affiliation is entitled to this information. This writer is prepared to support all other provisions of kashruth.

Finally, see Deuteronomy XXXII—47 and Isaiah XLV—19 and XXXV—5.

H. B. KEATS

Vancouver, B.C.

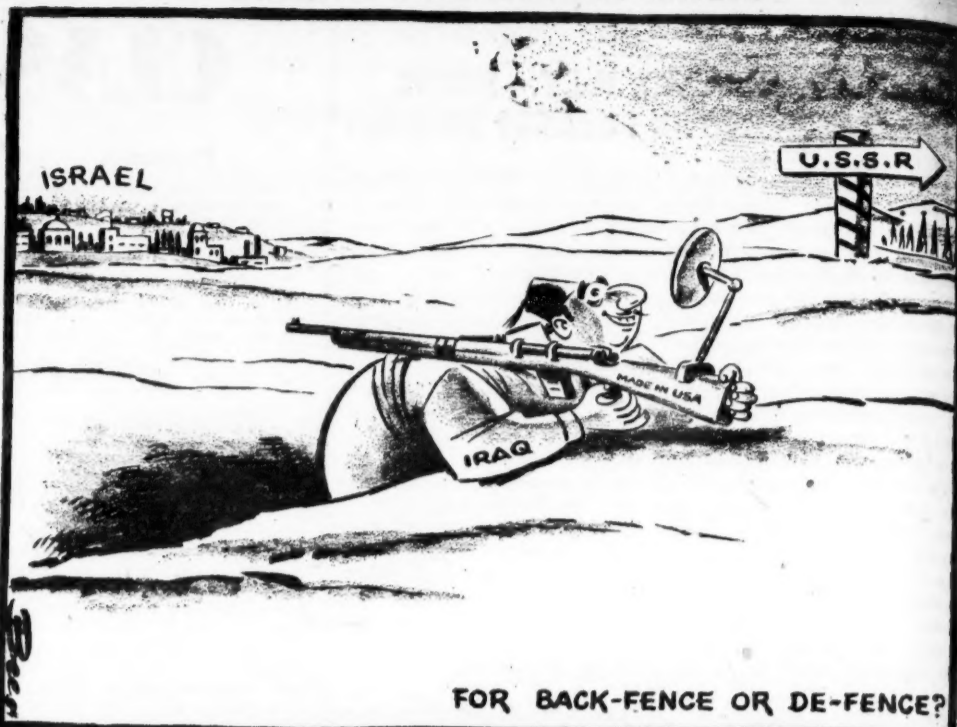
## Reader Suggests Hebrew Column

Editor, Jewish Post: In your issue of March 5 there is an article by Morris Packer in "Freedom of the Press" in which the gentleman welcomes a Yiddish language column in your worthy publication.

In the same column he mentions that there are Yiddish newspapers, numerous Yiddish weeklies and monthlies. I, too, subscribe to these Yiddish publications and read them with great interest.

Here is a fact that the publications exist but it is the lack of Jewish communal life know that

## FACING THE SOVIET ENEMY



FOR BACK-FENCE OR DE-FENCE?

## Arabs' Last Fling

THE sixth anniversary of the establishment of Israel comes at a time of crisis in the nation's short history, yet the word, "crisis," should have little frightening power for Israel and for world Jewry which for more than 20 years has hardly known a moment it was not applicable.

Gershon Agron, peripatetic publisher of The Jerusalem Post threw out the thought that the present Arab maneuverings to eliminate the small state from the face of the world, are probably their last bold attempt. To use colloquialism, the Arabs are shooting the works at the moment, he feels. But if their present diplomatic and military demarches fail, there should be considerable improvement in the near future.

Very likely there is some validity to this deduction. Sooner or later, the

Arabs' refusal to even concede that there is such a nation as Israel is going to arouse only laughter, and no nation can afford to be made to look ridiculous.

If Agron's analysis is correct, it will mean a gradual diminution of the tension not alone in the Middle East, but also in the American Jewish community.

Meanwhile the various kinds of support the U. S. Jewish community is giving the new state must be maintained. From first reports of local campaigns for funds, the major share of which go to Israel, it seems that the current recession is hardly affecting the giving. This is good news, and should indicate to the Israelis that the U. S. Jewish community is not only letting them down, but also is much more substantially established than some Israelis are inclined to think.

## Bonds Are Booming

TO those of you who are inclined to be pessimistic about the sale of the new Development Issue of Israel bonds, and those of you who may be confused by the new approach the Financial and Development Corporation for Israel has announced, the news from a trial run held in Chicago several weeks ago will be heartwarming and instructive.

A group of six Midwestern bond managers were brought to Chicago, and each given a list of prospects who made purchase of the previous issue of Israel bonds.

Without knowing their prospects personally as they would in the local communities from which they were brought—a definite handicap—these men made what in the canvassing and selling business is called cold calls.

They explained the new approach, which was to concentrate sales among large buyers, but not to badger these people by all the well-known fund-raising methods. They would be asked to buy and pay for a \$1000 bond (guardian) or a \$10,000 bond (trustee) a year. This eliminates entirely the "commitment to buy" which had no financial validity and only led to misunderstandings.

The top sale was \$34,000—a \$1,000 bond to 24 persons and one \$10,000 sale. The next best was \$12,000 and that was followed by \$8,000. The other three bond managers fell closely behind.

The new approach evidently makes sense. It eliminates a great deal of the expense that went with selling the previous issue.

Of course, the new approach was not possible with the first issue. Now there are some 600,000 individual bond holders. These people have received dividends, they now recognize that Israel bonds are a double investment for them—financially, of course, and secondly in the future of Israel. We must admit that the new approach didn't sound so intelligent when we first heard about it. But this guy Henry Montor should never be undersold. He must know what he's doing. There will still be the various dinners, which proved so successful in stimulating sales, but much of the wasted and costly effort of the previous sale will be eliminated.

It seems to us that it is entirely possible that the bond sale could reach its \$75,000,000 goal for the coming year.

readers. Many children will find the Yiddish newspaper in the home of their parents or grandparents.

It seems more advisable to welcome a Hebrew column in your publication. If a strong "Medinat-Israel" demands a strong American-Jewish community, Hebrew is unquestionably a strong cementing weapon, aside from its unique literary beauties and values."

The Hebrew weekly "Hadoar" is certainly not as well known in the American Jewish home as the Yiddish newspapers. Very few Jewish families in the province, who are more or less active in Jewish communal life know that

there is such a thing as a Hebrew Weekly with a simple Hebrew language (stories with vowels). The excuse that parents and grandparents do not know Hebrew is no excuse whatsoever. For about two thousand years we did not have a State of Israel and now we have one.

Parents are not musicians and yet we teach our children musical instruments. Parents do not major in Latin (and Algebra) and other foreign languages and yet our children spend hours and hours, for many years studying it.

With the Medinat-Israel we doubtless have a better chance for our youth to make use of

its Hebrew knowledge than of his Algebra or some foreign language.

A Hebrew column in your publication would reach the home where the Hebrew Tongue does not penetrate.

NAOMI B. ABRAMS  
Phoenix, Ariz.

## TO OPEN CAMPAIGN

BUENOS AIRES—Joseph Serlin, Israel minister of health, will open United Israel Campaigns in Argentina, Uruguay and Brazil. He will arrive in Buenos Aires May 3 and stay in Argentina until May 22.

## the Jewish Post

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Friday, May 7, 1954

I Yar 4, 5714

Lag Ba'Omer — May 21  
Rosh Hodesh Sivan — June 2  
Shavuot — June 7, 8  
Rosh Hodesh Tamuz — July 1, 2  
Shiv'ah Asar B'Tamuz — July 18  
Rosh Hodesh v. — July 31  
Tish'ah B'Av — Aug. 8  
Rosh Hodesh Elul — Aug. 29, 30

Friday,

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## Freedom of The Press

### Levin Review Draws Attack From Reader

Editor, Jewish Post:

In your issue of March 19, Meyer Levin wrote a vicious review of the work entitled, "Rescue and Liberation" by Isaac Zaar. Mr. Levin's demonstrated shallowness permeates an aura more commonly found in yellow sheet journalism. It is with deep regret that we feel compelled to answer his attack publicly and thus further enhance his already ludicrous position.

A reviewer is normally granted wide latitudes in which to present his views; however, in this case, Levin has abused this privilege. To write a review presupposes a basic knowledge of the issues involved, a knowledge of the history of the struggle for the liberation of the Jewish Homeland which is not obtainable in bargain-base literature.

To proclaim Bergson as the leading personality in the Irgun's struggle against the British occupation and the "official" Zionist concessionists is as preposterous as the claim that the evacuation of British arms from Palestine

was due to the self-restraint preaching efforts of Mr. Ben Gurion. On the other hand to reduce Bergson's role in the work of the Irgun to that of a mere publicity agent implies a dearth of political knowledge inexcusable in a writer who has taken it upon himself to criticize the martyrs of Acre Prison.

Levin wrote, "It is a pity that such energy, cleverness, and passion could not have been inducted into the main stream of Jewish redemption." If, by the above statement, he is referring to the "main stream" of defeatism, concessions, and "bootlicking" it is with great pride that we announce that the burden of the responsibility for the future of the Jewish nation bore too heavily upon the hearts of the fighters of the Irgun to permit them to "float" in the relative safety of the official Zionist "stream."

MARTIN SICKER

Public relations, Brit Trumpet, of America, Inc., "Betar"

New York, N.Y.

### An Ark for Noahs Needed Says Reader

Editor, Jewish Post:

I visited many Jewish people... who said they would like to go to Israel if they could but... they could never save that much money...

Now, when the United States wanted emigrants to go to Alaska they furnished free transportation, a little money, and stock, etc. Why doesn't someone or some organization buy a... mod-

ern boat or several... and provide free moving service to those who want to go.

The same organizations could also buy a fleet of moving vans. Then all a farmer would have to do who wanted to go would be to pack up and notify the organization to come and get them. Trucks would pull up to his ranch, load his furniture, household goods, stock, farm implements, tools, poultry, and other belongings. They would be trucked to the boat and all belonging to him put in a certain numbered section, including his family and himself.

When they arrived in Israel another fleet of trucks would meet the boat and take all his belongings to the ranch awaiting him there. A complete transportation would have been accomplished.

The bigger the Ark, the more Noahs it would hold.  
ELEALEH KERN O'TOOLE  
Paradise, Calif.

### Gift of Animals Sent Israel for Exhibition

NEW YORK (JP)—A gift of 27 animals, birds, reptiles, and insects from the Jerusalem Biblical Zoo was given to the City of New York and the Bronx Zoo recently by the National Committee for Labor Israel.

The gift was made in return for a gift of 18 specimens sent to Jerusalem and the Biblical Zoo last year with the Fifth Annual Histadrut Folk delegation. The Sixth Folk delegation is leaving for a tour of Israel on July 11.

The animals included a long-eared desert hedgehog, a palm dove, six snakes, 12 lizards and chameleons, six scorpions, and a Black Widow spider.

### Rabbi Hirshberg, 84, Dies in Milwaukee

MILWAUKEE (JP)—Dr. Samuel Hirshberg, 84, rabbi emeritus of Congregation Emanuel B'ne Jeshurun died recently at Milwaukee sanitarium after a short illness.

Dr. Hirshberg, a spiritual leader in Milwaukee for 50 years, retired in 1947 after a career which saw his synagogue grow from only 100 families to a membership of nearly 1200. Prior to his service in Milwaukee he was rabbi at Fort Wayne, Ind., from 1891-95. For the next nine years he was at Boston, Mass.

### FORM PHYSICAL SOCIETY

HAIFA—A Physical Society of Israel has been established as the result of two days of sessions at the Technion by a group of physicists from all the country's major educational and research institutions.

## BOOKS

### RECENT JUVENILE NOVELS FEATURE BIOGRAPHIES OF JEWISH INTEREST

By ABRAHAM BURSTEIN

DURING recent years publishers have welcomed biographical novels of Jewish interest. In general there are two major milieus for this kind of nostalgic literature—Central Europe before Hitler, and New York's lower East Side before the great migrations to other boroughs.

Rachel, a new novel by Mina Lewiton (Watts, \$2.50), is a delightful picture of juvenile life in the old East Side, with all the joys of visiting families further cluttering up three tiny rooms, the planned removal to the Bronx, and the grasping after culture and the arts. But religion and communal problems are barely referred to. The author's husband, famed illustrator Howard Simon, provided the many excellent illustrations.

For the festivals some juveniles have appeared too early or too late. Happy Hanukkah Everybody, by Hyman and Alice Chanover, with planned childish crudity in the colored and black-and-white illustrations of Maurice Sendak (United Synagogue, \$1.25), is a happy recital of the adventures of three little ones on a holiday, with the unique addition of music for song and blessing. From Ktav comes a two-in-one holiday back. Now It's Passover—Now It's Purim (\$1.75). The author is Robert Garvey, the illustrator, Laszo Matulay. A lovely book, to be turned about like a playing card, and to be enjoyed both for text and pictures, all most colorful. A Wonderful Shabbos, also from Ktav (\$0.75), merits that adjective for the story by Robert Sol (Scharfstein) and the pictures by Lili Cassel.

In the textbook category may be mentioned the abridged Model Seder, with photographic illustrations, prepared for the Jona-

than David Co. by Rabbi Harry Nelson and Harry Malin (\$0.35), and sure to prove a highly practical schaal accessory; and the Hebrew story Ethan v'haDov (Bloch, \$0.80), written by David Rodin—the same who authorized The Three Tall-Tale Tellers and rendered into the holy tongue by E. Indelman, so that diligent Talmud Torah youth may read about the adventures of a boy and a bear in that language.



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## WORLD NEWS ROUNDUP

### Editor Apologizes for Biased Ad

LONDON (WNS)—The editor of the Journal and Northern Farmer of Banffshire, Scotland, has voiced regret over the appearance of an anti-Semitic advertisement in the paper. He pledged to be on guard against any repetition of the incident.

### Hotel Bias Angers British Group

LONDON—The Civil Service Clerical association has cancelled a booking in a Margate hotel for 124 of its 1,000 delegates who are to attend a conference in the town in June, because of a statement in the hotel's brochure that the management reserves the right to refuse accommodation to Jews "whether they have booked or not." According to the Jewish Chronicle of London, the association has many Jewish members.

### Denver Synagogue Board Group Expresses Confidence in Bennett

DENVER (JP)—The executive committee of the board of trustees of BMH synagogue has expressed its confidence in Rabbi Ephraim I. Bennett.

Rabbi Bennett submitted his resignation after only 11 months service at BMH apparently because of a conflict over whether his conduct of synagogue affairs was in line with the congregation's traditions. (JP, Apr. 30, '54).

A number of members of the congregation have circulated a petition urging the board to reject Rabbi Bennett's resignation and to guarantee him freedom from "interference."

In an official statement, the executive committee said, in part:

Rabbi Ephraim I. Bennett was engaged to serve as the rabbi of our congregation with the full knowledge of the board of trustees. Furthermore, he was given to understand that the BMH was a Conservative congregation seeking the leadership of a rabbi who would implement a Conservative program within the synagogue.

"The BMH, throughout the past 50 years, has considered itself to be a Conservative synagogue and has at no time been given cause to assume otherwise. It is only within the past six months that some members of the congregation have seen fit to attempt to identify it as an Orthodox Congregation.

"Any changes which Rabbi Bennett has introduced or plans to introduce in the near future have been presented to the board of trustees for its consideration and have been approved by the Board.

### Tribunal Sets Hearings In N. Y. Fraternity Ban

ALBANY, N.Y. (JP)—A federal judge has ordered a special tribunal to hear hearings in an action brought by nine fraternities seeking an injunction to annul an order banning "national social organizations" from 33 campuses of the state university of New York.

At the same time Judge James T. Foley reserved for consideration of the special tribunal a decision on motions made by the state to dismiss the suit brought originally by the president of one of the national fraternities against the State University.

Eight other Greek-letter societies and an individual intervened as plaintiffs after the original suit was brought. The original ban followed the action of a fraternity in quitting its parent body because a Jewish student had been refused admission. Deadline for compliance with the state's ban is 1958.

### Goldmann Assails Byroade Talk Advising Israelis on Orientation

NEW YORK (JP)—Dr. Nahum Goldmann, chairman of the Jewish Agency for Palestine, has taken issue with Assistant Secretary of State Henry A. Byroade for declaring that Israelis "should come to truly look upon yourselves as a Middle Eastern state rather than as a headquarters or nucleus of world-wide groupings of people of a religious faith."

Byroade spoke on Apr. 19 in Dayton, O., and also addressed the tenth annual conference of the American Council for Judaism May 1 in Philadelphia.

Dr. Goldmann, also president of the World Jewish Congress, asserted it was not the function of the state department to advise Jews outside of Israel on their relations to the new state.

"This intra-mural Jewish issue is certainly not a legitimate concern of American foreign policy, within the jurisdiction of the

United States department of state," he asserted.

Dr. Goldmann added that the relationship between Jews and Israel "has the profoundest religious, moral, intellectual and spiritual significance." He remarked that "American democracy has always been characterized by great reverence for relationships of this nature between diverse components of its citizens and historic groups."



GOLDMANN their relations to the new state.

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### Syrian UN Delegate Hits Zionism In Harvard Controversy Climax

By IRA J. RIMSON

Jewish Post Correspondent

CAMBRIDGE, Mass. (JP)—Rafik Asha, chief of the Syrian delegation to the United Nations, this week condemned the "jungle laws of the Zionist experiment" before a crowd of more than 200 members of the United Nations Council's foreign affairs conference, an organization active on the Harvard university campus.

Specifically attacking "Israeli-plotted expansion" into Arab territories, he charged that Israel has no regard for the UN agreement for the partition of Palestine.

#### CAME AS CLIMAX

Asha's remarks came as a climax to a heated controversy on the Harvard campus, wherein he had refused to appear on a scheduled panel at which a Zionist was to have spoken. Accusing Asha of showing a "cowardly attitude," Arthur Liveran, Israeli delegate to the UN, maintained he and Asha had discussed the Arab-Israeli question for many months in Paris, and saw no reason why

they could not meet before a Harvard audience.

Asha's refusal to participate in the panel discussion was based on what he felt was his government's official view — reasoning which Liveran termed a "fraud within a fraud."

Meanwhile, a further tempest on the Harvard campus was caused by charges made to the United Nations Council by local Israeli and Zionist groups which attacked the presentation of Asha on grounds that the Syrian had received poster publicity whereas Liveran had not been extended the same courtesy.



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# A Lovable Little Bundle of Misery and Faith Awaits Help

By LILI ELLER

Jewish Post Correspondent

A lovable little bundle of misery and faith waits expectantly in the bare room of a Brooklyn brownstone anxious to be returned to her native Israel.

Sarah Kagan, aged 5, is the human bundle. A black-haired Jerusalemite, Sarah, who came to this country a year ago, is impatient to be reunited with her mother, three-year-old sister, and a baby brother she has not yet met.

The trip was not a pleasure trip. Two years ago little Sarah was stricken by polio. It left her paralyzed from the neck down. On the advice of the doctor, she was brought to the States where she received treatment for five months at the Children's Medical Center in Boston.

TODAY, 11 MONTHS LATER, Sarah is able to walk—with the help of crutches. Her Boston hospital bills were paid for by generous New Englanders of all faiths who responded to an appeal of the Boston Jewish Advocate.

One more hurdle must be overcome by little Sarah, this time from the cheerless room she and her

father, a teacher in Jerusalem, occupy in the Williamsburg slum section of Brooklyn. The child



SARAH KAGAN

needs additional medical equipment. Among other things, braces must be purchased before June 15, the

departure date for Israel. These braces must not only be fitted properly, like a pair of shoes; they must be watched by the physician for some weeks to assure perfect fit and comfort.

THIS LAST HURDLE requires money—hundreds of dollars. Since Sarah needs constant attention and her father therefore cannot work, and since she cannot benefit, as a non-citizen, from local and national polio foundations, the little girl is entirely dependent on the good deeds of her fellow human beings. A number of her Williamsburg neighbors from time to time turn in a few dollars for food. They also managed to procure for her a second-hand carriage to rest her twisted little legs when her daddy takes her out for fresh air.

The braces are on order at the Institute of Physical Medicine and Rehabilitation on 34th Street in New York and will be delivered when the Kagans can pay for them. The New York staff of the National Jewish Post, deeply moved by little Sarah's plight, and the smiling, uncomplaining attitude toward her fate, has spontaneously begun a fund to help brave little Sarah to win back her health and happiness.

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A NATIONAL NEWSPAPER

Vol. 9—No. 37

# DALLAS JEWS ESCAPE DEATH THREAT AS FBI AGENTS ARREST EXTORTIONERS

## State Department, Israel Discount Reported Soviet Release of Jews

WASHINGTON (JP)—The state department and Israeli government sources have discounted the existence of a rumored Soviet plan to allow Russia's millions of Jews to emigrate to Israel.

The report was circulated in a week-end broadcast by columnist Drew Pearson, who said United States Ambassador to Russia Charles E. Bohlen believed the "offer is calculated at throwing the Middle East into turmoil and setting off a new war between Jews and Arabs."

"It was because of Bohlen's telegram that the state department appealed to Israel to change its present immigration policy of welcoming all Jews from any country," Pearson said in his broadcast.

An Israeli embassy spokesman here said his government knew of no such plan as mentioned by Pearson. He recalled that only

Monday Israeli officials told the parliament there would be no change in immigration policy.

A state department source told The Post that although such an offer by Russia "is not inconceivable," it would be—for the Soviet government—"a change in human nature policy." The United States spokesman said the state department has checked all its sources and can not confirm the existence of the reported offer.

## Denver Rabbi to Accept Indianapolis Position

INDIANAPOLIS, Ind. (JP)—Rabbi Ephraim I. Bennett who resigned as spiritual leader of BMH synagogue in Denver (JP May 7, '54) will probably accept a position with Beth El congregation here.

The selection committee of Beth El has approved of Rabbi Bennett as associate rabbi to assist Rabbi William P. Greenfield. The board is expected to approve the selection in a few days.

Rabbi Bennett resigned from his Denver post after a conflict between his Conservative views and the synagogue's traditional Orthodoxy.

## Five Israelis Killed In Clashes With Arabs

TEL AVIV (WNS)—Three members of the Israeli armed forces and two policemen were killed by Arab raiders in two separate infiltration incidents this week.

The two policemen were slain when Jordanians opened fire on an Israeli police detachment which was forced to leave two of its wounded men as it retreated under heavy fire. Returning to the scene with reinforcements, the detachment found the two men slain after being dragged across the border.

The other three were killed in sporadic clashes.

## Mortimer May to Run For ZOA Presidency

NEW YORK (JP)—The candidacy of Mortimer May of Nashville, Tenn., for the presidency of the Zionist Organization of America has been announced. A national committee for the Election of Mortimer May is being formed.

## Two Men Sought \$200,000; Julius Schepps Top Target

DALLAS, Tex. (JP)—A reign of terror for 19 Jewish families ended Tuesday with arrest by FBI agents of two men who had sought to extort \$200,000 from 20 of the city's top Jewish families.

A good many of the most wealthy Jewish families were overlooked in the threat of death, but in Julius Schepps, the extortionists had selected a top Jewish leader.

Schepps last year won the Linz award for the city's outstanding citizenship, he had been head



JULIUS SCHEPPS  
Kept the Secret

of the local Jewish federation, has directed United Jewish Appeal drives, and is chairman of the board of home for the aged.

### WELL KEPT SECRET

The threat of death against the 19 families was the best-kept secret in the Jewish community in years. In fact Monday night, Schepps presented an award at a B'nai B'rith meeting to the owner of the Dallas baseball club. Seated next to him was the FBI agent who broke the case, but guests thought the sleuth was there as one of the notables.

Why the 19 were selected over others had the police guessing. The wife of James Hollis Jones, who with his brother was in custody as an extortioner, had worked for the late Eugene

Solow, a national Jewish leader and was familiar with many Jewish names.

The extortion note, which threatened death, was sent to Schepps and to 18 others. They were Jack Gould, Irving Weil, Sherman Kaplan, Sol Levine, Hymie Schwartz, Harry Shapiro, Milton Weinberger, D. D. Feldman and J. Feldman, Louis Tobian, M. A. Rabinowitz, Irvin Jaffe, U. J. Rosenthal, Bernard Gold, I. Zehmer, Stanley Marcus, William Susman and Alvin Susman, and Robert Rose. Since Robert Rose is only 15 years old, the threat probably was meant for his father.

### NABBED MONDAY

The two men were nabbed Monday night as George Schepps, brother of Julius, placed a package supposedly containing the \$200,000 near a railroad embankment. Jones brother, Ralph, surrendered later voluntarily. James fired a wild shot at the FBI men before he was nabbed.

The first letters were postmarked at 10 p.m. April 28, and were mailed in Dallas.

"Lots of people no like Jews," they read. "You pay me now and nobody no. Bury husband-bury wife-bury son-bury friend."

The Jones brothers were former oil drillers.

### CZECHS RENEW TRADE

NEW YORK—The Czechs renewed trade with Israel by ordering \$100,000 worth of citrus by-products. In return, Czechoslovakia will ship heavy machinery and office equipment to Israel.

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### SPECIAL NOTICE

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● **Conference . . .** The Hebrew Teachers Federation of America, with the cooperation of the department of education and culture of the Jewish Agency, is convening a special conference of educational personnel to discuss "The Palace of Israel in the Jewish School Curriculum," May

20-23 in New York.

● **Convention . . .** Workmen's Circle will hold its national convention May 19-22 at Atlantic City following a national conference of the English-speaking division May 19-22. Main speaker at the convention will be Maxwell Rabb,

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White House assistant to President Dwight D. Eisenhower.

● **Project . . .** In commemoration of the sixth anniversary of Israel, Hadassah has announced a \$500,000 project aimed at the education and rehabilitation of underprivileged youth in Israel. The undertaking—tentatively called "Operation Maarbarot Youth"—will involve a combined sociological and psychiatric-vocational education-recreation program for the estimated 50,000 youngsters between 12 and 17 living in maarbarot (immigration camps) in various parts of Israel.

● **Congress . . .** The first assembly of World Orthodox Jewry to be convened in Jerusalem since 1912 will open June 29. It will be the fourth in the history of the Agudath Israel movement.

● **Founding . . .** Formation of a new national Society for Intensive Jewish Education to advance the welfare of maximum religious education for Jewish children in the United States has been announced.

● **Dinner . . .** The traditional annual dinner of the Mizrahi Organization of America will be held June 15 in New York city. The event will mark the 40th anniversary of the founding of the American Mizrahi movement.

### PLANT TREES

**BEERSHEBA**—An Israel Army company planted a grove of trees in the Defenders' Forest near Beersheba in memory of the 11 victims of an Arab attack on an Israeli bus returning from Eilat.

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## Son's Devotion to Parents Ends 15 Years Separation

By SHLOMO ITZHAKI  
Jewish Post Correspondent

**TEL AVIV (JP)**—A ten-year saga of filial devotion came to a happy end here last week when an Israeli bus driver's appeal to Russian Premier Georgi Malenkov paid off in a reunion with the aged parents he hadn't seen for 15 years.

Israel Adini, a bus driver in Rishon-le-Zion, literally left no stone unturned in order to bring his parents from Rumania to the Jewish State. In what seemed a hopeless move, he went clear to the chief of the Red hierarchy. The results affirmed the old admonition "it pays to go to the top."

### PARENTS IN RUSSIA

Adini, who arrived in Palestine in 1939, learned in 1944 that his parents were in Novo Sibirsk, Russia. He made extensive inquiries and even succeeded in receiving a letter from them, but an application for an entry visa for the couple to Palestine was fruitless. They later were sent to Siberia.

After the founding of Israel, he resumed the struggle. Israel's Minister to Russia, Mrs. Golda Myerson, appealed to Soviet offi-

### Camp Log Tavern—Poconos Playground

**NEW YORK, N. Y. (JP)**—Camp Log Tavern, the gay, exciting, romantic adult resort in the Poconos, is opening with a best-yet 3-day Decoration Day weekend beginning May 28. Two bands, Broadway productions, plus midseason indoor and outdoor activities are on tap . . . and the promise of a wonderful vacation for all.

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South Haven, Mich.

cials on Adini's behalf but was turned down.

The bus driver then applied to the Soviet legation in Israel. After some preliminary red tape he was told by the Russian minister that he had personally recommended that Moscow give the appeal favorable consideration. Things looked rosy. But then came the bombing of the legation and diplomatic relations between Israel and the Soviet Union were interrupted.

### CHANGE IN SOVIET

When diplomatic relations were resumed there was a new man in the Soviet saddle. Joseph Stalin had died and Malenkov wore the bearskin. Adini, figuring he had nothing to lose, wrote the Russian premier a letter.

To Adini's surprise, he received an answer in January. His parents were alive and residing in Czernowitz, Bukovina. They would be permitted to emigrate.

Last week, almost ten years to the day when their son first appealed for their release, the aged couple set foot on Israeli soil.

## Young Americans To Train for Ritual

**NASHVILLE, Tenn. (JP)**—On the spot where young Indian braves once prepared for the ritual signifying formal admission into the tribe, young Americans this summer will train for a ceremony which antedates even the history of the Red Man.

This will come about at Camp Belle Aire, high in the Cumberland Mountains of Tennessee, where it was announced this week that the activities scheduled for the summer season will include a voluntary but extensive course of training for those contemplating the ages-old Bar Mitzvah ceremony.

Heading the program will be Rabbi Alexander S. Kline of Clarksdale, Miss., author, lecturer and authority on Hebrew art.

Other who will participate in the instruction include Solomon and Cecil K. Levin of New Orleans, long active in instructing children in schools, camps and various organizational work. Both are graduates of Tulane University.

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# Oppenheimer Suspension Revives Debate on Scare Aliyah Method

By BEN GALLOR  
Jewish Post Correspondent

NEW YORK (JP)—The suspension of atomic scientist J. Robert Oppenheimer has revived a historic debate about the wisdom of scaring American Jews into migrating to Israel and brought a charge from the American Labor Zionist movement that the Israeli press has misinterpreted the case.

The Yiddisher Kemfer, Yiddish weekly of the Labor Zionist Organization, asserted that the suspension "as a purely political problem" had "no direct relation to Jews, and no intelligent person would seriously think of reducing

it to a specifically Jewish issue."

Asserting that in such matters, Israeli leaders "ought to be especially cautious," the weekly asserted that "this has not been the case" and that even before the full details of the case were known in Israel, "it had already been turned into a tragic Jewish problem, pointing the well-known moral" that there is safety for all Jews, including American Jews, only in Israel.

## 'SHAMELESSLY EXPLOITED'

The weekly reported that "not only Communist demagogues, but responsible anti-Communist papers" in Israel "have shamelessly exploited the Oppenheimer case as an example of official 'government' anti-Semitism."

The weekly cited the comment from Yehudit Achronot, an independent afternoon daily in Tel Aviv, to the effect that although Oppenheimer's guilt had not been demonstrated, "we, the people of Oppenheimer, have caused to be apprehensive, because—who can tell . . . Jews are responsible for one another . . . All the Oppenheimers must settle here if they are looking for peace."

Commenting that "naturally we have no objections to an aliyah (immigration) of American Jewish intellectuals," the Yiddish Kemfer warned that "such a raw and primitive appeal to the 'Oppenheimers' will never do."

## 'RIDICULOUS NONSENSE'

Asserting that such excerpts from the Israeli press have been quoted as "self-explanatory" in such an important newspaper as Davar, the organ of the Mapai-Histadrut, The Labor Zionist weekly said that "such ridiculous nonsense about American 'ghettos,' anti-Semitism in the Rosenberg and Oppenheimer cases, and 'hunting' of Jews is all part of the Communist fantasy. But how much more dangerous it becomes when it is found in Zionist organs."

"We regret to say that the Israelis seem to have decided once

## Schwartz Hotel to Open For Decoration Day

Considered one of the largest resort hotels in the middlewest, the Schwartz Hotel at Elkhart Lake, Wis., will start the season this year with the big four day Decoration Day weekend.

Located just three hours from Chicago, easily reached by car, plane or rail, the Schwartz Hotel is one of the most popular summer resorts in the area.

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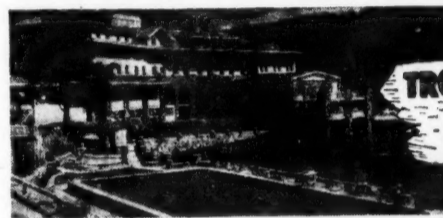
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## New Hampshire

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## Minnesota

## Minnesota

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## New York

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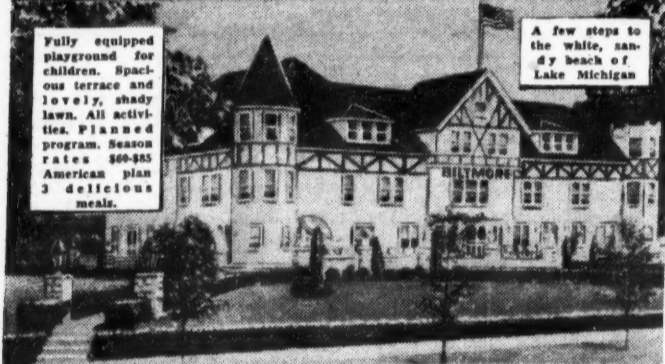
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A few steps to the white, sandy beach of Lake Michigan

All rooms, recreation and dining, under one roof.

• There's No Better Address

**Rosen Continues Hitting  
In Easy Switch to First**

By **LARRY COHEN**  
Jewish Post Correspondent

**INDIANAPOLIS (JP)**—Al Rosen continues hitting the ball in a blaze of fire getting one four bagger and 10 runs batted in. His average is still far behind last year's at the corresponding time.

After experimenting at first base for two weeks Rosen said "I'm tickled pink" and that he felt more at ease at the first sack.

Cal Abrams finally got into the Pittsburgh lineup as a regular May 1, playing right field. In his first showing he was hitting poorly near the .150 average.

Small southpaw hurler Marve Rothblatt of the Charleston Senators in the AAA shut out the Indianapolis team on five scattered hits. Just out of the Army, his curve ball was breaking, and he didn't allow a batter past second. With almost perfect control, he gave up only two bases on balls and struck out seven.

Sid Gordon, who still has that leg injury, and Herb Gorman, with the Yankees, saw very brief action this week, as Gorman pitched a few more innings in relief.

A new bright prospect in the minors is a 6 foot, 4 inch fastballer with the Los Angeles Angels, named Hyman Cohen. In the long grind to Los Angeles, which started in 1947, he pitched for La Grange, Grand Rapids, Des Moines. Then came a year in the army. After the army came San Diego, and finally, the Angels. During that time he won 61 and lost 29 including the games in the army.

## COHEN WINS

**LONDON**—European bantam-weight champion Robert Cohen, a French Algerian Jew, recently defeated Manny Francis of Gold Coast in a 10-round fight at Manchester.

## South Haven, Mich.

**Dartmouth Fraternities  
Ordered to Cease Bias**

**HANOVER, N.H. (JP)**—Dartmouth college fraternities have six years to get rid of membership restrictions based on race, religion or national origin.

The college board of trustees approved an undergraduate recommendation to that effect made in a student election.

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Vacation in the refreshing Northwoods, our lakeside cabins, deluxe main lodge, exciting musky, bass fishing, sumptuous meals . . . cater to every wish. Swim, sun on a safe sand beach. Tennis, horse-back riding, golf. Orchestra, dancing, snacks, two cocktail bars. Children's play and meals supervised. Opens May 15. By car: U.S. 51. By train: Milwaukee Road or Northwestern. In St. Louis, ph. Foreign Exch. & Travel Agency, CH. 1-8117. In Chicago, ph. Gertrude Doyle, ANDOVER 1-2696. Or write Box 54-R.

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PACKED  
WITH FEATURES

the Jewish Post

Friday, May 14, 1954

FAMILY SECTION

## Life With the Bruckners



Life was not always so happy for the Bruckners. Now they enjoy evenings at home like many other normal, happy families. In spite of all their struggles and disappointments, they are a cheerful, closely-knit family. Shown here are (left to right) Hy, Karen, Leona and Billy.

## Faith in God Led the Bruckners To Accept Their Unfortunate Son

By MARGO H. WOLFF

Jewish Post Correspondent

THE Bruckner family spends every Friday evening observing the traditional ceremonies. Father says Kiddush and his wife and children listen with joyful attention. Billy, the sturdy little three-year-old, can already say the brochah. He feeds himself as he sits beside his big sister, Karen.

Billy is a happy, well-adjusted child secure in the knowledge of his parent's love. No one would guess that the boy was once rejected.

When Leona and Hy Bruckner learned that their son was born without arms, they didn't even want to keep him at home. Advice of doctors and social workers

couldn't change their minds.

FINALLY, FAITH in God and His commandments led the couple to accept their son.



## Hi-yo Silver Awayyyy!

Abraham Shapiro, 80, relives a scene from his past astride his favorite horse. He is one of the original members of the Shomrin or Guardians, mounted civilian defense force which, before the turn of the century, protected the isolated Palestine village of Petah Tikva from marauders. Shapiro became a Guardian at the age of 14 when, after his fellow-defenders had been driven to retreat, he withstood a band of Arabs and saved his village. Later, he became a leading pioneer and defender of new settlements in various parts of Israel.

Teaching Billy to use his body to replace his missing limbs required an act of supreme patience from both parents, but even seven-year-old Karen helped and the family got results.

"We had to climb uphill through a valley of depression," Leona Bruckner says. The young mother feels that "Billy's presence will become more and more a blessing to us."

Billy already has an artificial arm. He can hold a spoon or cup and even tries to copy Karen as she draws and colors.

Daily exercises train him for the time when he may enter school. Now he attends a kindergarten for handicapped children.

BOTH KAREN and her parents speak of Billy's handicap matter-of-factly without sorrow or resentment.

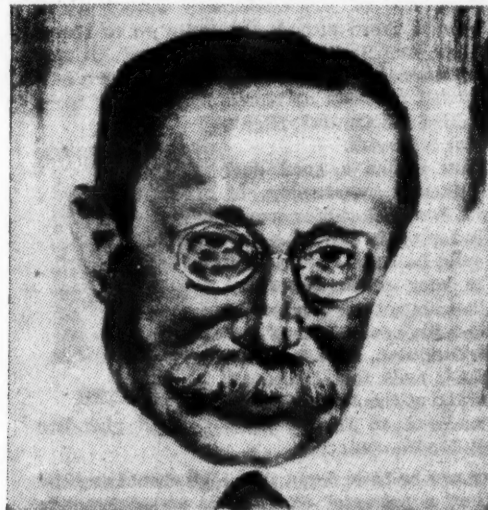
"We can't make Billy quite normal," Hy Buckner says, "but we can offer him a normal family life."

Mrs. Buckner tells of her experiences in raising a handicapped son in her recently published book, "Triumph of Love." She has received many letters from mothers and wives of other handicapped persons. The Buckners feel that their experiences may help others in the treatment of the disabled.

MRS. BRUCKNER and Billy have appeared in several TV shows and their story has been told in many synagogues.

"He plans and we just follow," says the Buckners as they speak of Billy's future. "We would like very much to build in Billy's name a research center in Israel for the sake of other handicapped children."

## They All Are Jews



Man of the Hour

Leon Blum

(1872-1950)

THE French Third Republic, in 1936, had to decide between two ideologies—Communism or Fascism. Only one man could lead France down the middle of the road and that was Leon Blum, the first Jew to head a French government.

He was born in Alsace, the son of a wealthy silk merchant of Paris. A brilliant scholar, he attended the exclusive Ecole Normale Supérieure. After graduation, he gained repute in a literary career, and paid no attention to politics.

The Dreyfuss affair changed all this. Blum passionately entered into the debates that were shaking all France. He became a lawyer and a Socialist. After his election to the Chamber of Deputies, his eloquence, logic and leadership made him head of the Socialists in the Chamber—the then dominant political group.

He was elected premier in 1936 and again in 1939. He strongly opposed "appeasement" and the Munich pact. He was arrested by the Germans in 1940 after France fell and was sent to prison in Austria. He was released by the Allies in 1945 and appointed Ambassador Extraordinary in 1946.

This feature is condensed from the book, "They Are All Jews," with biographies by Mac Davis, and portraits by E. E. Claridge, through courtesy of the Hebrew Publishing Company, New York, N. Y.

## Your Name

Want to know what your name means? Address your question to Mr. Pearlroth. National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH



DEAR Mr. Pearlroth: I would greatly appreciate any information concerning the origin of the name Sackin. I am not certain, but believe the family to have come from the vicinity of Bialystok.—MILTON SACKIN, New York, N. Y.

SACKIN (more correctly Sakkin) means "a member of the Sakkai family." Sakkai was formerly a Hebrew given name—but has not been used as such for many centuries. The family name was assumed because the Hebrew term means "pure, virtuous and just" and was therefore in the nature of a symbol. The celebrated Spanish-Jewish family name Zacuto has the same origin and meaning. The "... in" is a Russian termination indicating descent.



## Israeli Fashions Come to U. S.

This sweater set and raincoat are two of the largest styles featured in a series of Israeli fashion shows being held in major American cities. The shows are sponsored by the Israel government and the Zionist Organization of America. The sweater set is made by Aled Ltd., B'nai Brak, and the raincoat is by Matzkin & Co., Ltd., Tel Aviv.

## FAMILY PSYCHOLOGIST

## Choice of School Depends On Child's Loyalty to Judaism

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

GRADUATES of the elementary school which Barbara Stern attends generally go to North High school, and Barbara wants very much to stay with her classmates. But there are fewer than a half dozen Jewish students at North High, while more than a third of Central High's enrollment is Jewish.

Judaism means a good deal to the Sterns; weakening of Barbara's Jewish loyalties would be tragic for them, and intermarriage would be catastrophic. Mr. Stern is very much concerned about the impact of completely non-Jewish high school associates upon his daughter. Mother on the other hand, feels that Barbara's membership at the Jewish Center and attendance at Temple classes would give her sufficient Jewish contacts.

There can be little doubt that high school associations exert a powerful effect upon an adolescent's



DR. SAFFIR

dating practices and standards. A significant proportion of marriages develop from friendships formed in high school; an even larger number of mating choices are influenced indirectly by the patterns which developed from teen-age companionships.

MANY JEWISH FAMILIES consider the availability of Jewish school associates for their children as of paramount importance in choosing the location of their home. Many who do not think of this factor when the children are small wish they had done so when their children reach adolescence.

But regrets about what they might have done earlier will not solve the Sterns' present problem. Whether to expose Barbara to the inconvenience of traveling to a more distant school for the sake of being with "the Jewish crowd" depends on the strength, depth, and quality of her Jewish identification.

THE PARENTS NOT ONLY carry the responsibility, but are generally in the best position to make a judgement. If they do not feel completely secure about their daughter's future, as well as present,

Jewish feelings, they should realize that being separated from her school-mates is less difficult when entering high school than later. Some unhappiness now may prevent much greater family unhappiness later.

But there are plenty of Jewish youngsters whose loyalty to Judaism is so strong that completely non-Jewish high school companionships will be no hazard. If Barbara is in this group, she will promote good will and brotherly feeling toward Jews by becoming a well integrated member of the all non-Jewish high school. Her close friendships with classmates will not affect her contacts with Jewish girls and boys, and her parents can look forward to her eventual choice of a Jewish husband with whom she will establish a loyal Jewish home.

WHAT PROBLEMS or topics would you like to have discussed in this column? Readers are invited to submit suggestions or comments to Dr. Saffir, c/o National Jewish Post, P.O.B. 1633, Indianapolis 6, Ind. or directly to his office, 55 E. Washington Street, Chicago 2, Illinois. Name will be withheld upon request.

## MUSIC

## PERRY COMO JUST DOESN'T SEEM PROPER PERSON TO SING ELI ELI

BY JOSEPH GALE

"GREAT music," according to RCA Victor, "cannot reasonably be called great without an interpreter of equal stature—at least, it cannot possibly strike us with the same impact. The least that can be said is that the music in this album has met with one of the finest practitioners in the field, and that the stature of each has been enhanced by his fortunate encounter."

This assertion on the back of a ten-inch LP titled "I Believe" refers to eight "songs of all faiths," and the interpreter so described is Perry Como.

There can, of course, be no disagreement with the first statement. There are points of divergence between us and the second. We do not subscribe to the proposition that Mr. Como is one of the first practitioners in the field of religious, or even hymnal, music; that its stature is enhanced by his encounter with it, or that such encounter, at least

in two of the pieces, is a fortunate one.

WE ARE NOT COMPETENT to judge whether "Act of Contrition" and "Nearer, My God, To Thee" are suitable together, but the coupling of "Eli, Eli" and "Kol Nidre" somehow violated our sense of propriety. Much to our surprise, we found that ourselves resenting their inclusion in the record. No one but a Jewish person, perhaps, can understand how deeply personal such music is, and that it ought to be performed by completely qualified artists. This is not at all a matter of pride or anything like it, but simply a question of inborn feeling. Songs like "Adide With Me" and "Onward Christian Soldiers" are universal, but "Kol Nidre" is a chunk out of every Jewish heart, and no impartial vocalist

can possibly do it justice, or the emotions it represents.

MR. COMO IS A SINGER of popular songs and while eminent in his domain, will not ascend into another simply by virtue of professional coaching—just as Benny Goodman playing Mozart on records more often enhances Goodman than Mozart. We have this to say, however. Mr. Como gives the Jewish numbers all he has, in a spirit of reverence; his Yiddish and Hebrew are good, and we hasten to add there is no whisper of anything but good taste.

Naturally, these remarks reflect personal, as well as professional, opinion. One must understand that we appreciate the motive behind the record, but must express our reservations concerning one-fourth of it. If you disagree, we might in fairness obligingly forward your remarks to the company.

★ ★ ★

## Notes

READERS who live in landlocked fastness, but are still unhappily at sea, invariably write us to inquire whether a listing of Yiddish records exists anywhere.

If those interested will enclose \$1 in a letter to Rabbi Alfred Jospe at B'nai B'rith Hillel Foundations, 165 West 46th Street, New York, he will endeavor to send you a book called "Phonograph Recordings of Jewish Interest." This is a critical catalogue, supplemented regularly, and constitutes a guide to the best and representative Yiddish music on records in classifications such as art and orchestral, and dramatic, as liturgical; cantorial; Hebrew, Israeli, and Yiddish folk songs; The book is annotated, even to providing a bibliography of re-



## The Junior Post

## RULES

Each week The Post will print items sent in by our young readers—poems, short stories, drawings, accounts of interesting hobbies and happenings, etc.

The Post will pay \$1.00 for each item printed and honorable mention will be given to items not considered suitable for publication.

All entries become the property of The Post and none can be returned.

Each entry should be clearly printed or typewritten on one side of the page and accompanied by the name, age and daily school of the author.

Each entry must also be accompanied by a letter from the parent stating the following: I have seen the enclosed work of (name) and to the best of my knowledge testify that it is original work.

Come on, Junior Post readers, send in your entry today. There's a good chance your piece will be printed.

Whatever you do, don't reject it yourself because you think it isn't good; let us be the judge.

## Going to Mars

Going to Mars is every man's dream  
To see the rocket shooting out steam  
To be at the controls shouting let 'er rip  
And anxiously waiting as you bite your lip  
Will this be a successful trip?  
Then all of a sudden you see the red planet  
And hoping someday that men will land on it  
Yes you've conquered outer space  
You have really won the race.

(This poem is by Marc Sawyer, 11, grade 5, Tremont Temple, Bronx, N. Y.)

lated source materials, and is in understandably short supply, we hear.

JERUSALEM—An institution for aged rabbis, the first of its kind in the world, has been completed in Ra'anana,

## Paradise

Fliechmanns, N. Y.  
Pollen free. Elev. 2500 ft. Est. 1940  
Camp for 100 happy boys and girls, 3-6 & 7-15. Health & activities carefully supervised. Sabbath and Dietary laws strictly observed. Loving care for tots 3-6. Professional staff.  
Rabbi D. Goldberg, HA 6-1636;  
Paul Sprio, DE 9-6793; I. R. Shifman, 209 W. 97th St., N.Y.C., RI 9-4441

## "AN ISRAELI SUMMER IN THE UNITED STATES" CAMP HATZOFEH

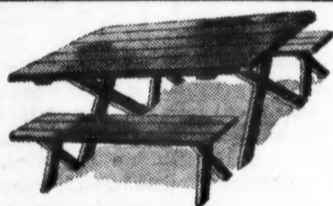
POUGHKEEPSIE, N. Y. co-ed high school youth Israeli and Hebrew Culture; arts and crafts; sports, hiking, campfires; Dietary laws, Nurse, Shabbat Services. Only a limited number of applicants now accepted.

Non-profit \$300 Full Season

## Information:

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Sponsored by Hapoel Hamizrachi of Chicago.

SEND YOUR BOY OR GIRL TO A TOP JEWISH CAMP!

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WARM, SUNSHINY DAYS—COOL, PLEASANT NIGHTS

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## WOMEN'S VIEWPOINT By HELEN COHEN

Let Your Lord and Master  
Go to B'nai B'rith Institute

IT WAS five years ago this summer that the mister took me along with him to the North Carolina mountains to attend the B'nai B'rith Wildacres Institute.

There must have been some misunderstanding because I found myself in a man's domain. Oh, there were two or three other women around and the people were kind enough about making me welcome, but it was clear for which sex the sessions were intended.

However, in spite of my embarrassment, it was an especially appreciated experience. For what was practically the first time, I listened to real scholars, including Dr. Mordecai Kaplan and Solomon Grayzel, talk on Judaism and Jewish history both with erudition and obvious love for Judaism.

I haven't had an opportunity to return since then, although I've been glad to see the project grow and prosper. And now, just the other evening the mister showed me the brochure for this coming summer's sessions which will be held at Camp B'nai B'rith, located, according to him, somewhere in the mountains of Pennsylvania.

I DON'T MIND admitting I'm a little mixed up in my feelings about the part that should be played by women. I noticed a few

feminine names listed in the brochure among the advisory and arrangements committee, and wonder how much the situation has changed since I attended. On the one hand I rather think it would be simpler and more enjoyable for the men if it remained their own retreat. In the same way that one doesn't expect "a little game with the boys" to be invaded by the womenfolk. Then too, I've been advocating that women let their men study while they place more emphasis on their role as homemaker, if there must be a choice of time and energy expended on the various phases of Judaism.

Yet some of the titles of this summer's topics tempt me mightily and make me regret that I can't be there. For instance:

"How Jewish is American Judaism?"

"The Permanent and the Changing in Jewish Life."

"Great Triumph of the Jewish Spirit."

"Jewish Values in an Age of Crisis."

"Major Trends in Jewish Cultural and Religious Development."

"The Impact of Israel on the

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## NAMES IN THE NEWS

Denver Home Probably Wishes  
H.S.T. Would Travel More Often

A JOURNEY by a former president of the United States to St. Louis recently enriched the



TRUMAN

coffers of the National Jewish Home at Denver (Col.) by \$100. When Harry S. Truman visited St. Louis to attend a celebration honoring Rabbi Samuel Thurman, a life-long friend, the chairman of the event insisted on reimbursing the Trumans for their traveling expense, to which Truman replied that Rabbi Thurman should give the \$74.70 to the non-sectarian institution. The rabbi went Truman one better by sending along a check for an even \$100.

## A Heroic Death

DO UNTO others as you would have them do unto you is good advice, but following it ended in tragedy for a young Philadelphia soldier at an Alaskan air base. Cpl. Harold B. Bell offered to help another GI unload a truck. As the soldier turned, his arms full of ammunition, the truck started rolling toward him. Bell shouted and lunged at the GI, sending him sprawling out of the truck's path. Bell was killed instantly.

## A Family Trait

SISTERHOOD officers run in the family in Orlando, Fla. Two sisters were elected presidents of sisterhoods in that city—one at a Reform temple and one at a Conservative synagogue. Mrs. Stanley Gluckman is president of the Temple Sisterhood of the Congregation of Liberal Judaism and her sister, Mrs. Albert Morell, is president of the Sisterhood of Congregation Ohev Shalom.

## May Strike Gold

For the second time in American history, a songwriter may get a medal for service to his country during wartime. Rep.

## IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

DR. THEODORE HERZL founder of political Zionism and perhaps more than any other person responsible for the ultimate establishment of an independent Jewish home land in Israel, was as assimilated non-religious and non-observing Jew before gaining an interest in a Jewish homeland.

OF THE 59 Nobel Prize winners in physics between 1901 and 1953, 9 were Jews or of Jewish descent!

MANY BIRDS whose names are mentioned in the Bible are not at all known to us today!

THE PRAYER of "Sh'ma" is considered the most important prayer in the Jewish prayerbook because it declares and affirms the Jewish concept and belief in the unity of God. Yet this declaration of faith consists of only 6 words!

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IRVING BERLIN  
'God Bless America'

Francis E. Dorn of New York introduced a bill which authorizes President Eisenhower to give a gold medal to Irving Berlin in recognition of his service during World War II, when he composed "God Bless America." In 1936, Congress gave a gold medal to George M. Cohan for his service during World War I, because he wrote "Over There" and A Grand Old Flag.

## Names in Review

RABBI Abraham Mayer Heller, spiritual leader at the Flatbush Jewish Center in Brooklyn, N. Y., recently celebrated his 30th anniversary in that capacity... Peter Binder, 22-year-old baritone from Philadelphia, has been awarded a Fulbright scholarship to study opera in Rome for one year... Rabbi J. Harold Romrowsky will be installed May 16 as spiritual leader of the Oxford

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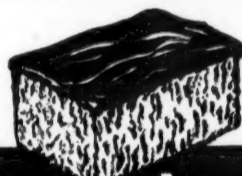
Circle Jewish Community Center in Philadelphia... Ben Gallob, director of public relations for the Mizrahi Organization of America and the American Friends of Bar-Ilan University in Israel, and Mrs. Gallob have announced the birth recently of a daughter, Michal Ann, their second child... Rabbi Lester W. Roubey has resigned from Temple Mizpah in Chicago and will succeed Rabbi Sidney Regner in the pulpit of Temple Ohev Shalom, Reading, Pa.

## NAMED PARIS CONSUL

PARIS—H. Lotan, assistant head of protocol in Israel, has been appointed Israeli consul-general in Paris in succession to A. Gilboa who has held the post for eight years.

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By M. Z. FRANK

## New York

★ ★ ★  
Glory, Not Progress  
Apparent Arab Aim

SOME time ago I said in this space that the officials of the state department are no smarter than the rest of us. I had in mind in particular their policies in the Arab countries. Since I wrote those lines events occurred in Egypt and in Syria in the light of which my remarks look like an unwarranted compliment.

Last October I had a long talk with a fine young writer in Washington who is close to the Middle East division of the state department. He had just spent a long time visiting the Arab countries, Turkey and Iran. He thought Shihsekly of Syria (remember him?) was an honest reformer and that Naguib was another Atatürk.

Since then the "honesty" of Shihsekly who had in the meantime fled to Saudi Arabia, and later to Paris, has become known through the handsome fortune he had salted away in Swiss banks—during his term of office as "social reformer."

"The difference between Atatürk and Shihsekly," I remarked to my interlocutor, "is that Atatürk never tried to imitate Naguib."

By imitation I meant superficial imitation, the imitation of a pose not of policies.

IN THE APRIL 19 of The New Leader there is an article by a distinguished Turkish leader Ahmed Emin Yalman, in which he explains Turkey's rebirth under Atatürk (Kemal Pasha) in the following words:

"... casting off the fetters of theocracy and monarchy, liquidating its imperial burden... immune to the viruses of irredentism and power-lust..."

Neither Egypt nor Syria, nor any other country of Arab-speaking peoples (with the exception of Lebanon) has cast off the features of theocracy, or imperial

burdens before or became immune to the viruses of irredentism and power-lust. On the contrary, Naguib took in the Moslem Brothers into his cabinet, and, far from casting off imperialism or irredentism or power-lust, he sought more empire in the Sudan and control over other Arab-speaking countries and did not quite give up irredentism over Palestine. And Naguib was, after all, the best of them! I say "was," because he no longer has power and, if not for the intercession of the United States ambassador to Egypt, he would have ended up by now with Nasser's bullet in his head.

THE TURKS UNDER ATATÜRK were ready to give up all their dominions in the Arab-speaking areas and in Europe as long as to remain a solid block of Turkish territory where they could do a good job of government and social progress. The Arab leaders still are primarily

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## WHAT FOODS THESE MORSELS BE

### Some of That Old Time Strudel May Now Be Easier to Produce

By SARAH LIEBER

ONE of my favorite pastimes is exploring the food department of any large market or store to see what's new and useful. In the refrigerated food section of a department store I recently turned up two items new to me, and for which I'm sure we will find many uses. One is frozen strudel leaves, kosher and pareve. As a strudel baker who invariably evokes unfavorable comparisons with "Mama's" old time strudel from my husband, I for one will be happy to have the difficult part done by a professional, while I supply the family's favorite fillings.

The other surprising item is a dessert topping in an aerosol top can. It looks and tastes like whipped cream, but is pareve according to the label. Its ingredients are listed as mainly soya oil plus sugar and flavoring. Think how it can dress up canned fruits, nut cake, sponge cake, or even a cup of black coffee after a fleishig meal! It is said to keep a very long time. And of course, it's easy as can be to use.

#### STRUDEL FILLINGS

##### KASHA

2 cups cooked kasha

1 onion

4 tbsps melted shortening

Dice onion and brown in hot shortening. Combine with kasha, blending well. Spread over strudel leaves. Roll up and bake at 375 degrees about 40 minutes or until brown. Baste several times with hot melted shortening.

##### LIVER

1 lb liver (calves, beef or chicken)

1 onion

4 tbsps melted shortening or schmaltz

¼ cup matzo meal or bread crumbs

Broil and chop liver. Brown minced onion in melted shortening and blend with chopped liver. Then mix in crumbs or meal. Salt and pepper to taste. Spread on strudel leaves. Roll

up. Bake at 375 degrees about 40 minutes or until brown, basting from time to time with melted shortening.

the country. He admitted the colonies built by the Jews had been mostly desert, but yet he did not want to Jews to continue colonizing, because a hundred years from now the Arabs might be ready to settle the desert and then they would find it occupied by the Jews.

Says Daniel M. Friedenberg in the April 5 issue of The New Leader ("A Skeptic Views the 'New' Egypt"):

"... regardless of who is dictator, the objectives of the Army—control of the Suez Canal Zone and the Sudan, mutilation of Israel—remain the same. The post-Farouk government has made no secret of its dearest desire: to bring about renaissance of those national and religious values which gave grandeur to Egypt between the tenth and thirteenth centuries... The Egyptian is primarily attracted to national glory and only secondarily to personal freedom."

Quite a difference between the Turkey of Kemal Atatürk and the Egypt of—who is it now?

(P.S. The New Leader seldom runs articles on Israel and the

up. Bake at 375 degrees about 40 minutes or until brown, basting from time to time with melted shortening.

#### RAISINS AND CHEESE

½ cup chopped

raisins

½ lb. sieved pot

cheese

2 eggs

¼ cup sugar

4 tbsps sugar

1 tbsps grated lemon

rind

½ tsp cinnamon

Beat eggs with sugar. Blend into sieved cheese. Stir in chopped raisins, crumbs and sugar. Add cinnamon and lemon rind. Blend thoroughly. Spread on strudel leaves. Roll up and bake at 375 degrees about 40 minutes or until brown.

#### APPLES AND RAISINS

1½ lbs tart apples

½ cup chopped raisins

¼ cup sugar

¼ cup fine crumbs

½ tsp cinnamon

1 tsp grated lemon

rind

4 tbsps oil

Pare apples and grate or shred. Blend in all ingredients in the order named. Spread on strudel leaves. Roll up and bake at 375 degrees about 40 minutes or until brown. Chopped nuts may be added if desired. Other fillings may be made of cherries, nuts and dried fruits, cabbage and apples and any other family favorites.

#### ★ ★ ★

### A Word to the Wives

THANK you Mrs. Helen Cohen, and your ingenious friend for her cake recipe. It sounds wonderful, but I for one will have to await my next batch of home-made preserves to give it a fair trial. Of course all of us balabostas are delighted to get new ideas and new recipes from one another.

And speaking of homemade preserves of the future, I am delighted to see blossoms on our backyard strawberry plants. If we have a good crop this year I am planning a whole row of glasses of jams, jellies and preserves. If I can get some of my good neighbor's fresh rhubarb some of those preserves will combine these two luscious fruits.

Good as the commercially processed foods are these days, there is always something extra special about the ones we put up at home.

Middle East, but what it does run—like everything else in that weekly—is worth reading).

### L. L. Edwards, 80, Publisher, Dies

LOS ANGELES (JP)—Lionel Louis Edwards, former publisher of the B'nai B'rith Review, first Jewish newspaper in Los Angeles, died recently in that city.

He was 80 years old. Survivors are his widow, Julia, and two sons, Milton M. and Stanley.

#### ARAB SENTENCED

REHOVOT, Israel—An infiltrator from Jordan was sentenced to 12 years in prison by a military court last week for membership in an armed band and for carrying firearms.

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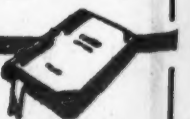
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## I THINK AS I PLEASE

## ENFORCED ECONOMIES MAY PROMOTE VIRTUES AND A SENSE OF VALUES

By CARL ALPERT

**H**AIFA—The cleaning woman who comes in from a nearby maabara to help with the heavy housework each week approached me apologetically, a wad of papers in her hand. While emptying the wastebasket she had found these newspapers. Perhaps we had thrown them out by accident?

Not at all, I reassured her. I had no use for them. They could be thrown into the trash can. She hesitated, and then it came to me in a flash. She wanted them. People who live in a maabara can not afford to buy newspapers, and so that handy and most ideal household standby, an old paper, does not exist for them. In a burst of generosity I gave her a sizeable collection of other papers, all taken from our own accumulated heap.

The discard of those first few papers was doubtless caused by momentary thoughtlessness, because I soon realized that we had fallen into the good Israel habit of never throwing out anything that might some day have value. The daily paper here consists of only four pages, and even if one is reckless enough to buy two papers a day, the resultant accumulation is far from enough to meet the requirements of a functioning household.

**WE HAVE TRIED** to explain to visitors what we mean when we say that the standard of living is different here—that people learn to do without little luxuries—that one can get along on less, and not realize the difference. The careful saving of every scrap of newspaper is but one aspect of it.

My first week or two in Israel several years ago I followed the American habit of eating lunch out. But one day as I sat in conference with Gen. Dori, president of the Technion, he nonchalantly pulled out a paper bag and began eating the lunch packed by his wife. I soon learned that this is the general practice, rather than an exception.

Now when I am through with my lunch I carefully shake the crumbs out of the waxed paper, neatly fold it, replace it in the brown paper bag, and bring the material home with me for use and re-use as long as it lasts. This petty economy may sound playtime and parsimonious to wasteful Americans, but multiplied dozens of times in our daily life it means that we can make ends meet on a budget which would otherwise sound preposterously tiny in the U. S.

**SO LONG AS ISRAEL** is a poor country, living on borrowed money and to an extent on the generosity of others, the national economy does not permit a higher scale of living.

Other examples may help to drive the point home. Hallways, entries and corridors of every home and apartment house in Israel are dark at night. The arriving or departing person presses the light switch button and all lights in the entry flash

on, remaining illuminated for a sufficient time to permit traversal of the entire flight of steps. Thereafter the lights automatically snap off, remaining off until the next time the button is pressed. For convenience there are buttons on every floor, frequently dabbled with phosphorescent material to help locate them. This little economy saves tens if not hundreds of thousands of kilowatt hours in a country where power is terribly costly.

**THERE ARE DOZENS** of similar economies. My wife has learned to press my shirts instead of sending them to a laundry. Empty bottles are never thrown out; they are always taken back to the grocery to be filled with miscellaneous loose liquids that you may be buying. It is amazing how much use can still be gotten out of old clothes which are re-cut and re-sewed for other members of the family. Hand-me-downs are an honorable mark of economy, and skillful sewing can make old clothes look like new. One turns off the shower between soaping and rinsing; it saves a considerable amount of water. One crosses out the old address on an envelope, writes in the fresh name, and mails again with new stamps.

After a while these things become second nature, and one is living on what is called a lower standard of living—and it hardly hurts at all. Indeed, in many respects it promotes virtues and sense of values which are neglected in richer countries.

A five-year-old Israeli was recently on a visit to the States with her parents. She chanced to peer into a garbage pail, set out for collection, and turned to her mother: "Mummy! Look at all that wonderful food these people have thrown away!" The difference between high and low standards of living can frequently be measured by the degree of utter waste which is tolerated.



ALPERT

## CLASSIFIED ADS

## Positions

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 for two insertions and \$2.00 for four or more insertions. A two-inch ad (el-

ther one inch high by four inches wide or two inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Positions," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

## Positions

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Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extravagant words and phrases will be deleted.

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## Cantor Wanted

Large new Western traditional congregation seeks permanent cantor. Part time teaching required. Include background information in first letter. Dept. 1026, P.O.B. 1633, Indianapolis 6, Ind.

## Cantor Wanted

Growing Conservative Temple in New Jersey (1/2 hr. from N. Y. C.) seeks Cantor-Baal Koreh for Sabbath and year round holidays. Kindly state age, education, experience, and salary expected. Also whether qualified as Hebrew teacher if necessary. Write S. J. C., 607 Kent Place, Linden, N. J.

## Couple: Hebrew Principal, Teacher

Couple, Hebrew principal and wife (teacher) seeks change of position. Licensed, highly qualified, list of references. Can also serve as cantor. Dept. 1661, P.O.B. 1633, Indianapolis 6, Ind.

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B.S. education, experienced in supervising Sunday and Hebrew schools and all educational facilities of synagogue adult education, youth groups, etc., wishes to change from present position. Dept. 1890, P.O.B. 1633, Indianapolis 6, Ind.

## Head Teacher

Head teacher wanted by daily Hebrew and Sunday school, Conservative congregation, Temple Israel, 1012 Dilworth Rd., Charlotte, N. C.

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College and university graduate, excellent speaker, much experience in the various fields of rabbinical and congregational work, is interested in a pulpit which would offer broad activities. Dept. 2664, P.O.B. 1633, Indianapolis 6, Ind.

## Rabbi-Teacher

Young, nice personality, fine speaker, experienced Hebrew teacher, good organizer, excellent baal tfillah and reader of the Torah. Married, children. At present occupying pulpit, would like to change and improve position. Dept. 3691, P.O.B. 1633, Indianapolis 6, Ind.

## Rabbi Wanted

Wanted: Reform or Liberal-Conservative rabbi by new, fast growing congregation. Located N.Y.C. suburb. Part time. Salary \$3,000. Full time appointment to follow soon. Write complete details and family status in first letter. Dept. 8123, P.O.B. 1633, Indianapolis 6, Ind.

## Synagogue Center Attention

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Experienced Hebrew teachers wanted for an all-day school in Southwest. Also experienced kindergarten teacher who can teach Grade 1 too. Ideal conditions for a couple. Attractive salary. Apply, giving details to Dept. 1245, P.O.B. 1633, Indianapolis 6, Ind.

## Teachers

Position available for September term in Beth Israel Hebrew School, Omaha. Qualified teachers, preferably with Yeshiva background, will please contact Rabbi Benjamin Groner, 1502 No. 52nd St., Omaha 4, Neb.

## Teachers Wanted

Man for part time teaching and youth work. Salary \$5,000. Lady for a half-day nursery and Hebrew school. Salary \$4,000.

Couple preferred. Licenses required. Send details and references to the Bureau of Jewish Education, 152 Temple Street, New Haven 10, Conn.

## Teacher-Youth Director

Seek to change present position for modern Conservative congregation and/or center. Young, married, ordained, extensive Hebrew educational, group work, administrative experience. Speak or, organizer. Also studied in Israel. Excellent references. Dept. 4526, P.O.B. 1633, Indianapolis 6, Ind.

## Wanted: Rabbi-Teacher

Conservative Congregation in Miami, Fla., interested in young progressive rabbi, Hebrew teacher. Must be capable speaker, good organizer. State education, marital status, experience, salary desired. Excellent opportunities. Tifereth Israel Northside Center, 6500 North Miami Ave., Miami, Fla.

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Death notices and cards of thanks are 10 cents per word with a minimum charge of \$2.50, payable in advance. The notices may be sent to any office of The National Jewish Post.

## NEW YORK

LEVINE, Henry. Congregation Ahavath Israel mourns the passing of their member, Henry Levine. JOSEPH L. ROSENBERG, President.

SCHWARTZ—Paul. Flatbush Chapter of Mizrahi Women's Organization of America sorrowfully announces the passing of the beloved husband of our esteemed Vice President, Mrs. Grace Schwartz. Heartfelt sympathy and condolences are extended to the bereaved family. Mrs. PAUL KESTENBAUM, President.

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## THE EDITOR'S CHAIR

WHEN the Post decided to establish a Chicago edition, we knew we could look forward to a bitter competitive fight from the local Anglo-Jewish publication there, but we couldn't have expected the nasty, vicious tactics which have been employed, fortunately all futile, against us.

Competition is not a foreign word in the American economic field. In fact, competition is believed to be the basis for the American dream of free enterprise. There are laws on the statute books against monopolies, and the spirit of Americanism is aimed at fostering instead of limiting competition.

It has been our policy, and we decided on it beforehand, that we would go about our business of trying to give the Chicago Jewish community a good local Jewish weekly newspaper, and ignore any attacks against us. In the long run, we felt that if we produced a product good enough, we would gain recognition. If we didn't, then we wouldn't receive, and of course wouldn't deserve, support or recognition.

**OUR CHICAGO EDITION** was launched inauspiciously. But slowly we have been developing it, and we are quite pleased with the progress we have made.

But as we made progress, the attacks became more vicious, and more shrill. You would think that the Sentinel had an exclusive franchise, which barred all competition.

The very first blast from the opposition was to send out to our advertisers, a broadside headed, "Warning" and using such language as "racketeers." It then went on to quote a resolution from the American Association of English-Jewish Newspapers which had no application to a new local Anglo-Jewish newspaper.

Since the opposition really has little circulation, we would continue to ignore it, were it not for the fact that the American Association of English-Jewish Newspapers is involved, and we think this is an issue which has to be clarified.

**"ADMITTANCE TO** the association is open only to those weekly newspapers who agree to abide by the code of ethics, and whose journalistic standards measure up to certain established requirements. One of the main purposes

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Advertising Director

Friday, May 14, 1954

Iyar 11, 5714

Lag Ba'Omer	May 21
Rosh Hodesh Sivan	June 2
Shavuot	June 7, 8
Rosh Hodesh Tamuz	July 1, 2
Shiv'ah Asar B'Tamuz	July 13
Rosh Hodesh v.	July 31
Tish'ah B'Av	Aug. 8
Rosh Hodesh Elul	Aug. 29, 30

of the Association is to make it possible for advertisers and subscribers in the various communities to ascertain which papers are recognized as worthwhile weekly organs of expression as apart from those that are not."

This is a statement which appeared some years ago in The Sentinel of Chicago, and this is the current basis of the attack on The Post. The Post is not a member of the Association, and as the Sentinel now shrilly proclaims "Remember, The Sentinel is the only Chicago publication accepted for membership."

Let us therefore review briefly the relationship between The Post and the AAJE. The Association was organized in Indianapolis, and I was elected at the organization meeting as temporary chairman.

**AT THE FIRST MEETING** of the executive committee, The Post withdrew after a disagreement on some of the policies of the Association. We were requested specifically not to take our disagreement to the public, and we agreed to abide by this request, and to this day, although more than fifteen years have elapsed, it hasn't been discussed in The Post.

The Sentinel harps on the matter of a code of ethics, so that subject should be explored. Whose ethics are open to question?

In meeting the competition of The Post, The Sentinel began by deleting from its news reports, the names of those who had shown cooperation with The Post. Thus one of the Chicago leaders in the bond drive was penalized, and it was a standing joke in the office of the agency for which this woman was city-wide chairman, that her name was deleted from legitimate news stories.

This was the "ethics" of our competition. Others were treated the same way.

**THE AAJE** seems to have done nothing to dissuade The Sentinel from using it to attempt to prevent legitimate newspaper competition in Chicago. We believe this is a mistake. The Association can not permit itself to be used in this manner.

The only criterion for what is published by any newspaper must be, "is it news." The likes and dislikes of the owners and editors of the publication must not be allowed to obtrude into the news columns of a newspaper.

When they do, then we have an iron curtain rung down on community activity. Only certain people get publicity, and a fascistic principle obtains, that those who oppose the regime in power must be liquidated from the public life of the community.

**IT WILL BE SEEN** then, that the entrance of The Post on the local scene must be most beneficial, for it is rectifying a situation which was cancerous to a certain degree.

Chicago is a large Jewish community, and blessed with much

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

## RECONSTRUCTIONIST EDITOR KOHN CORRECTS A MISUNDERSTANDING

Editor, Jewish Post:

This to correct an error that inadvertently appeared in the April 9 issue of your paper. It contained an item in which Dr. Mordecai M. Kaplan denied having written a statement in the RECONSTRUCTIONIST to the effect that Jews should not seek

admission to resort hotels or clubs in which Jews were not wanted, and which justified the practice of certain hotels in advertising "Churches Nearby" as an indication that they preferred a Christian clientele. As a matter of fact, such a statement did appear in the "Know How to

## "PROGRESSIVE" EDUCATION



## A Rare Opportunity

**THE** meeting of leading B'nai B'rith representatives from across the United States in Chicago Thursday and Friday to effect the organization of the sale of Israel bonds was pregnant with more significance perhaps than even the B'nai B'rith leadership realizes.

The order has undertaken to sell \$7.5 million worth of the Israel Development Issue.

This quota will be oversubscribed, we believe, and perhaps even before the end of 1954.

When this happens, the B'nai B'rith will have established itself as one of if not perhaps the most important Jewish organization in the U. S. in connection with aid to Israel.

So enthusiastic was the two-day meeting in Chicago, which was addressed by Phil Klutznick, BB president, Maury Al-

exander, the Order's Israel Committee chairman, Henry Montor and Sam Rothberg, two leading figures in the bond organization, that it was necessary for someone to point out that the selling of Israel bonds was in addition to, not supplanting, present B'nai B'rith programs.

This is another clear indication that when you give an organization a positive program which is clearly in the mainstream of present-day Jewish life, the organization will act like a starving person who is offered food.

This is a rare opportunity for B'nai B'rith, and there is no question in our minds that the lodge will produce. But does the lodge leadership recognize exactly what is going on and the meaning the successful carrying out of this task will have for its place in the U. S. and world Jewish community.

## Institutes Need Priority

**THE** National Academy for Adult Jewish Studies of the United Synagogue of America has sent us a copy of "The Laymen's Institute—An Adventure in Jewish Living" and a notice to the effect that 30 congregational and regional institutes will be sponsored in forthcoming months by the Conservative movement.

The Conservative movement's interest in laymen's institutes goes back some years, which means that the figure 30 is small. The B'nai B'rith too has undertaken the institute program as a major national activity, and this year will sponsor a like number of institutes.

Anyone who has ever attended an institute becomes an enthusiastic supporter of this new device for Jewish living.

Why then have the institutes not proliferated so that this year instead of something less than a hundred, at least 1000 rabbis in the U. S. each would be conducting institutes?

Our rabbis deplore the lack of education on things Jewish in their congregation.

Yet an institute would invigorate every phase of synagogue and communal activity. Ordinary synagogue members who heretofore have had to be pushed to do even the smallest Jewish obligation are transformed into vigorous proponents of intense Jewish living.

Why then have our spiritual leaders not given institutes first priority in their synagogue programs?

consecrated leadership. In a city of four million persons, of which ten per cent are Jews, there must be room for three or four or more Jewish papers. We hope to be in Chicago for a long time, and we welcome competition. Anyone who wishes to establish a Jewish newspaper anywhere is welcome to do so, this is the American principle. The opposite principle is totalitarianism.

Answer" column over Dr. Kaplan's initials in the issue of the RECONSTRUCTIONIST for February 20th, 1953.

Dr. Kaplan's denial of having written it was not intended as a repudiation of the view expressed but was due to a lapse of memory, since he had written the statement over a year ago. I too contributed unwittingly to the misunderstanding. A reporter of the Post called me up on the telephone and wanted to know whether Dr. Kaplan had written an editorial expressing the views referred to above. I told her that all of our editorials were anonymous and were the result of collective thinking at meetings of the Editorial Board, but that Dr. Kaplan did not write any such editorial. Subsequently I looked up our past issues and found out that the statement did not appear in any editorial, but in Dr. Kaplan's column.

I am writing this to correct a possible impression that Dr. Kaplan was not prepared to stand back of a statement that he had made publicly, or that there was Rock Island, Ill.

any disagreement between him and me on the issue. I would therefore appreciate your publishing this letter.

**EUGENE KOHN**  
Managing Editor  
Reconstructionist

## Change Marginal Jews A Little, Reader Says

Editor, Jewish Post:

I like your paper very much. Sure, you make errors. Don't we all? The Post is a Jewish paper and I for one feel it is your wish and hope that you can bring a little more Jewish consciousness and gefeel and taam to our people.

Give us a feeling of courage and hope and strength for the future and let each word work its "Godly Mischief" for us and for all Israel. I honestly believe you are beginning to "turn" a little bit. Turn them around a bit more and they will suddenly find themselves to be happy Jews.

**HARRY RIMMERMAN**

## BOOKS

## It Seems We Are In a Renaissance of Synagogue Building

By MEYER LEVIN

AN AMERICAN SYNAGOGUE FOR TODAY AND TOMORROW, edited by Peter Blake. The Union of American Hebrew Congregations. \$10.

AS the second generations of synagogues is being built over the land, people are coming to think about the synagogue itself, and the results, translated into concrete and glass, are often quite inspiring. As congregations move out from "the old Jewish neighborhood" to the suburbs, and the younger members undertake the planning of the new buildings, the very existence of the building project is likely to bring about quite an education in Judaism for the members of the building committee, and part of this is transmitted to the entire congregation, as the building is put up and explained.



LEVIN

Confronted with a building site, the more intelligent members of the committee are likely to ask themselves, what is a synagogue supposed to look like anyway? They may have had a brick box, in the old building, or maybe a kind of Moorish edifice, or maybe even a remodelled church. Somebody, or somebody's wife is likely to ask if there isn't some really traditional form, for the synagogue. And when they find out there is no such thing, they are more likely to consent to the suggestion to go modern.

GOING MODERN is applauded in this guide-book for synagogue builders, put out by the Reform congregations. And indeed some quite exciting things are being done in this free and functional vein, in the amazing surge of synagogue-building that char-

acterizes the present decade.

The Reform guide is stimulating, sensible, and highly informative. It contains everything from a history of the synagogue to instructions on the use of movable partitions. If it had been a little less specific, it might have made an extremely interesting volume for general circulation. As it is, the inclusion of sections on techniques and mechanics, on heating and ventilating, will make most people feel that this is a specialized book designed only for those actually engaged in the construction of a temple. It might be a good idea to print a shorter and cheaper edition (this one costs \$10) for general educational purposes, containing everything except the technical material. The illustrations, particularly, are interesting, as they move from the Beth Alpha designs up to the sculptures of Jacques Lipchitz, from the floor plans of Solomon's Temple to the floor plans of Eric Mendelsohn's temple for Dallas, Texas.

SOME OF THE ESSAYS are memorable. Dr. Stephen Kayser's "Art In The Synagogue" is erudite and warm, Perival Goodman's "Character of the Modern Synagogue" is at once practical, and devout. Rabbi Alexander Kline says things very neatly in "The Synagogue In America." He points out that "a minaret on a synagogue (there is one in Chicago) is no less incongruous than a belfry... a synagogue having the appearance of a Moorish mosque is no more appropriate than one that looks like a Greek temple... Well-meaning but completely naive efforts to create something 'Jewish' have too often resulted in an architectural mishmash that has been aptly described by the word 'meshugothic'."

Goodman, in discussing the function of the synagogue as a community center, points out that "the architect, then, is faced with the difficulty of designing a building whose primary uses are secular, but whose main reason of being is sacred. It is believed

that the young (for whom, insists the average man, the building is being built) will be observant unlike the parent. Thus there are two reasons for emphasizing the importance of the prayer hall itself: the first immediate, quasi-symbolic; the second because of greater future use.

"BUT THE BOLD ARCHITECT will not accept such a formulation. He will discard the divisions of profane and sacred and establish as the basis of his design the simple faith that all that happens in the precincts of his plan will be holy, and by so doing will rediscover the synagogue as a meeting and learning place."

While many of the writers remind us that there is no traditional form for the synagogue, Dr. Kayser points out that a "Jewish" feature was the central bimo, from which the word of the Torah was communicated to the congregation. "In the stone synagogues of Poland, it became the only Jewish contribution to the history of architecture. There, four strong pillars rose from the corners of the bimo platform to the vaulted ceiling, supporting the roof structure. As the Jewish faith is based upon the Torah, the whole building rests on the portion from which the Torah is read."

Perhaps some young modern will take that as a theme for a new synagogue structure. There is, I think, a sentiment for the return of the central reading platform, as something of our own, and as a democratic note, in structure.

One other form is suggested by the Book of Moses itself, and that is the tent, or tabernacle. I have recently seen a design by a very great architect, for a synagogue that makes use of this idea. But the announcement is a little premature. When it comes, in a few weeks, it will add much exciting discussion to the question of the synagogue building. It seems we are in a renaissance.

## Freedom of The Press

## RABBIS SHOULDN'T CAUSE TURMOIL IN OUR SYNAGOGUES, READER INSISTS

Editor, Jewish Post:

Your news reporting of Denver BMH synagogue which follows your recent coverage of Cincinnati's Feinberg synagogue and its Rabbis Fishel Goldfeder together with your Editor's Chair in your April 30 issue shows the utter confusing confusion, the stress and strain in our synagogues...

... The Adath Israel of Cincinnati, under the leadership of the late Rabbi Louis Feinberg, was always a traditional synagogue in every respect... While Rabbi Feinberg was a graduate of the Jewish Theological Seminary, the congregation never joined the United Synagogues which was in conformity with the constitution of the synagogue and which states "that the practices are traditional Orthodox."

As Rabbi Feinberg suffered, during the last year of his life, from a heart condition and as the membership of this truly modern Traditional synagogue

was record breaking, Rabbi Fishel Goldfeder was interviewed as an assistant to Rabbi Feinberg. Rabbi Fishel Goldfeder is a graduate of the Jewish Theological Seminary and he also claims to have Semicha from an Orthodox European Yeshiva. He stated and pledged and to the special committee, that he believes in Traditional Judaism and he stood at the funeral of Rabbi Feinberg and made a solemn pledge to follow Rabbi Feinberg's footsteps and in his spirit.

A short time after Rabbi Feinberg's death, the congregation joined the United Synagogue without consulting the membership as approved by the constitution. The congregation school was opened wide for every member of the community and not just for members of the congregation. The board of the synagogue has never voted on this matter, but many important actions were made as fait accompli even without board approval. Rabbi Goldfeder states now publicly from his pulpit that he

did pledge and believe four years ago to conduct the synagogue in the Traditional way but that he has a right to change his mind. He also has a right to educate many members to change their minds to favor mixed seating but that he will not change his mind in the future to bring in new innovations. He made an impassioned plea for mixed seating and for complete confidence in his rabbinical authority and when the constitutional majority to approve mixed seating and his authority was not obtained, he remains in the pulpit although he previously threatened to resign.

It is, therefore, refreshing to see the rabbi of Denver BMH congregation showing self respect and resigning from his congregation. A rabbi should have

## Traefe Dinner Incident Called Arrogant Affront

Editor, Jewish Post:

The news item in the recent Post from Cincinnati about the

the confidence and respect of his entire congregation and not of a majority of his congregation. It is the privilege and duty of a rabbi to educate his congregation, but not to make revolutions and create inter-congregational hatreds. The rabbi has a perfect right to change his mind, but the congregation has a right to follow Traditional Judaism which is not rigid but subject to evolution and reinterpretations and not to revolutions and expediences.

A. M. WIGSER, MD  
Cincinnati

traefe Welfare Fund dinner was well written up as I know it from personal experience. The action of the leaders in rejecting the legitimate and friendly protest of the Cincinnati Orthodox Rabbinate was an arrogant affront to the Jewish religious sensibilities. This will certainly not enhance the prestige of the city which boasts of being the home of so called "liberal" Judaism.

I am proud and happy that in my community of Louisville, Ky. with a Jewish population of only 40 per cent as compared to Cincinnati, also with two Reform Temples and three Reform rabbis, the dinners and luncheons of the UJA have all been kosher for many years.

HARRY SIMON,  
Louisville, Ky.

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Jewish Theological Seminary, E. way. and 122 St.  
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## WORLD NEWS ROUNDUP

### Russian Emigres Tried for Bias

MUNICH — Two officials of a Russian emigre organization known as Rondd, have been brought into court on charges of anti-Semitism. They are charged with having attacked and insulted Jews in general in one of the booklets published by the organization. The indictment was based on the Bavarian State Law on the Prevention of Racial and National Hatred and Propaganda.

### Protest Cancels Nazi's Lecture

VIENNA—A scheduled lecture at Vienna university by an ex-Nazi was cancelled as a result of a demonstration by students on grounds that Heinz Kindermann should be allowed to lecture "only in the Fourth Reich." Kindermann had attained notoriety for his scurrilous references to Jews in literary works compiled during the Nazi regime.

### Ancient Hebrew Manuscripts Found

PARIS—The discovery of a cache of ancient Hebrew manuscripts, comparable to the Dead Sea scrolls, was announced at the First French Congress of Biblical Archaeology, held here recently.

### Swiss Jewish School Opens

ZURICH, Switzerland—The first Jewish elementary school in Switzerland opened here recently. The school has three teachers and two classes but eight classes are planned for the future. Both general and Jewish subjects will be taught.

### Italian Jews Protest Movie Scene

ROME (WNS)—Because one of the characters in a recently produced film, "The Way to Freedom" ridicules the memory of an Italian Jew deported to his death by the Nazis, the Union of Italian Jewish Communities has laid a complaint before the Italian authorities and demanded the offending scene to be cut.

### Navy to Reconsider Chasanow Dismissal

WASHINGTON (JP) — The United States Navy has decided to reconsider the dismissal of Abraham Chasanow, hydrographic office employee, who charges his firing was the result of ill-will on the part of anti-Semitic neighbors in Green Belt, Md.

Major Jewish organizations, as

well as wide national publicity to the case, may have brought about the reconsideration (JP, Apr. 30, '54). The navy indicated in its announcement that Chasanow would be given full hearing in combating charges made against him by undisclosed accusers.

### Council for Israel Idea Shelved for Present

NEW YORK (JP)—A meeting of Zionist and non-Zionists this week to discuss the possibility of the establishment of an American Council for Israel has, temporarily at least, shelved the plan.

At the meeting, attended by Dr. Nahum Goldman, chairman of the Jewish Agency for Palestine and other prominent Jewish leaders but ignored by the American Jewish Committee, the non-Zionists would agree only on the possibility of creating



standing consultative status between the organization.

Representatives of participating organizations will meet again in ten days to report if their groups will accept consultative status.

### Golf Club Members Quit to Protest Bias

BLACKPOOL, England — The North Shore Golf Club lost two members and was criticized by two local groups after the club refused membership to two Jewish brothers—Dr. Harry and Leslie Harris.

Dr. P. J. Leahy, former captain of the club, and Dr. J. Harris, brother-in-law of the two Jews, resigned from the club. The Council of the Blackpool and District branch of Ajex and the Blackpool Trades council protested the club's action.

### NEW PROCESS DEVELOPED

NEW YORK—Israeli scientists at the Weizmann Institute of Science have developed a new chemical process for synthesizing morphine from coal tar derivatives.

## Israeli Marine Defies Rabbinate In Marriage to Italian Sweetheart

TEL AVIV (JP)—The recent marriage here between a 23-year-old Israeli marine and his 18-year-old Italian sweetheart has created a furor that shows signs of mounting in intensity.

Joseph K., on active service with the Israeli War Navy, prohibited by law for a year from marrying Maria Petucci, a non-Jewess working in the office of an Italian shipping company, was wed to her at the Catholic Church at Jaffa.

The young marine had applied to Tel Aviv's rabbinate for permission to marry the girl, only to be told he would have to wait a year, during which time, it was expected, his fiancée would be converted to Judaism.

Under the recently adopted law on marriage and divorce, all problems connected with marriage or divorce come under the exclusive jurisdiction of the Rabbinate, and in conformity with the ancient Thora laws.

News of the church marriage has aroused consternation at the Rabbinate and among the religious parties. The Chief Rabbinate,

strongly protesting the action, has announced the marriage will never be recognized, qualifying that by stating: "It is even a punishable offense against the law."



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